

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 084755

2012 DEC -3 AM 9:44

MICHAEL R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ADAM FRANCO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHEFFIELD MORTGAGE, INC., securing a certain note in the principal sum of \$77,400.00, dated May 28, 2004 and recorded on June 8, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 048129, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

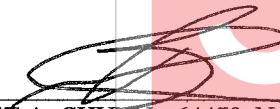
Witness the due execution hereof by the owner and holder of said mortgage on November 27, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

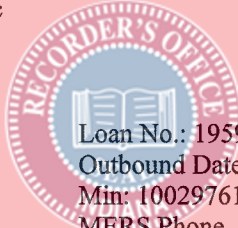

AMY KIGHT
Vice President

State of Louisiana
Parish of OUACHITA

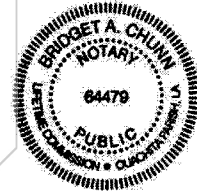
On November 27, 2012, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1959267770
Outbound Date: 12/07/12
Min: 100297610019515630
MERS Phone, if applicable: 1-888-679-6377



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