STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 084750

2012 DEC -3 AM 9: 44

MICHELER FAJMAN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PHILLIP FALLS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$68,000.00, dated April 10, 2006 and recorded on April 18, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006-031710, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on November 27, 2012.

JPMORGAN CHASE BANK, N.A.

AMY KIGHT Vice President Document is NOT OFFICIAL!

of

State of Louisiana Parish of OUACHITA This Document is the property of the Lake County Recorder!

On November 27, 2012, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGETA, CHUNN - 64479, Notary Public LIFETIME COMMISSION

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1744032848 Outbound Date: 12/07/12

Min:

MERS Phone, if applicable: 1-888-679-6377



#12 CX* CX* CX* CX*