

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 084667

2012 DEC -3 AM 9:28

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0100679836

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL A PHELPS JR AND ANTANISHA M PHELPS to WELLS FARGO BANK, N.A., dated on 06/03/2009, and recorded in Book , Page , and/or Instrument # 2009 045346 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/ 12 /2012 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: *Ashley Braband*
ASHLEY BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 12 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013

Tonya L. Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 18168536 -@ CJ4369228X1124 T1112110611 [C] FORM1RCNIN1



18168536



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK# 3208142
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY LER

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