STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 DEC -3 AM 9: 27

MICHELLE R. FAJMAN
RECORDER

20121 084664

FULL RELEASE OF MORTGAGE

Loan No. XXX2760

71270370

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. successor by merger with MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOSE M FLORES, JR AND JUDITH K FLORES
6738 SCHNEIDER AVE, HAMMOND, INDIANA 46323

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of April, 2000 and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, as document No. **2000 031022**, to the premise therein described, situated in the County of LAKE, State of **INDIANA**, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 33-107-32
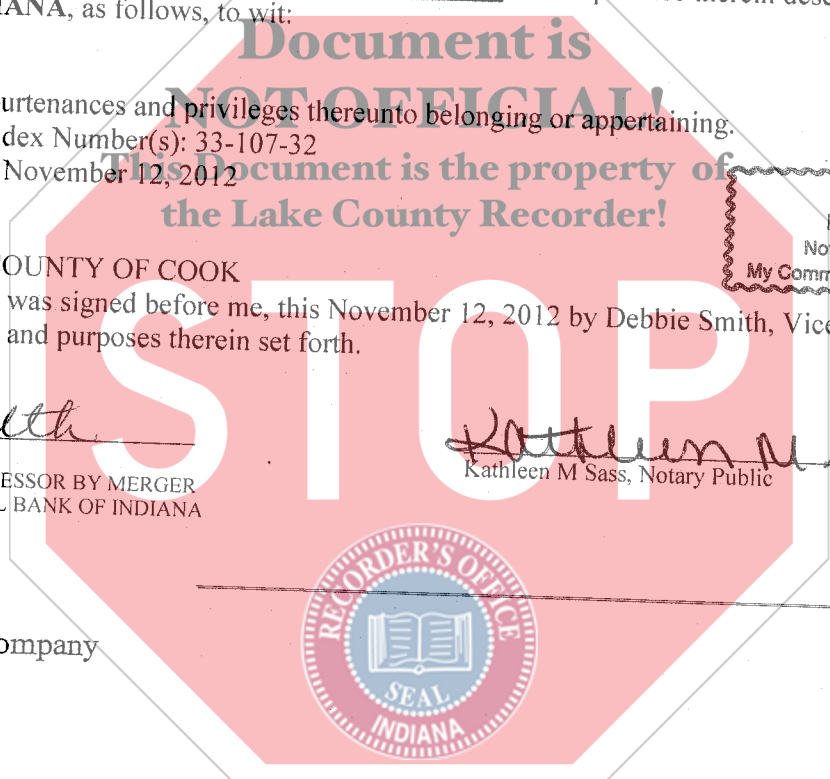Witness hands and seals, November 12, 2012

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this November 12, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

"OFFICIAL SEAL"
KATHLEEN M. SASS
Notary Public - State of Illinois
My Commission Expires February 15, 2016

Debbie Smith
Debbie Smith, Vice President
BMO HARRIS BANK N.A. SUCCESSOR BY MERGER
WITH MERCANTILE NATIONAL BANK OF INDIANA

Kathleen M Sass
Kathleen M Sass, Notary Public

Return to:
Corporation Service Company
801 Stevenson Drive
Springfield, IL 62703

This instrument was prepared by: kms, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT $ 12-
CASH_____CHARGE_____
CHECK# 1149565
OVERAGE_____
COPY_____
NON-CONF_____
DEPUTY LER