

IN00

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 068291

2012 SEP 28 AM 9:20


MICHAEL J. FAJMAN
RECORDER

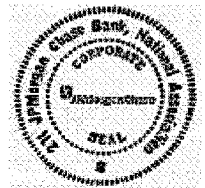
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOAN M NOVAK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$115,000.00, dated March 4, 2009 and recorded on March 13, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 016088, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on September 24, 2012.

JPMORGAN CHASE BANK, N.A.

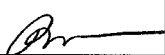

DEANDREA CHAPMAN
Vice President

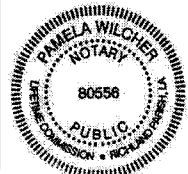


State of Louisiana
Parish of OUACHITA

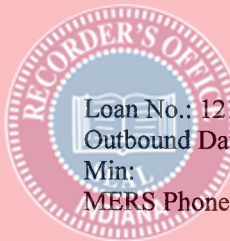
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On September 24, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, Notary Public
LIFETIME COMMISSION



Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1212854462
Outbound Date: 10/03/12
Min:
MERS Phone, if applicable: 1-888-679-6377

1

\$ 12
CHK# 3080010545
E CA