

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 068252

2012 SEP 28 AM 9:16

MICHAEL H. FAIMAN
RECORDER

MERS MIN#: 10079440000064840 PHONE#: (888) 679-6377

Customer#: 1 Service#: 363063RL1



Loan#: 6800392800

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **BRIAN H RZYSKI AND NICOLE MARIE RZYSKI HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **165,750.00**

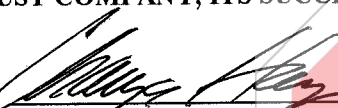
Dated: **JANUARY 03, 2011** Recorded on: **JANUARY 12, 2011** as Instrument No. **2011 002009** in **DRAWER: ---** at **CARD: ---**

Property Address: **2428 TULIP TREE LN, DYER, IN 46311-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 20, 2012**

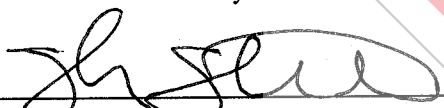
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

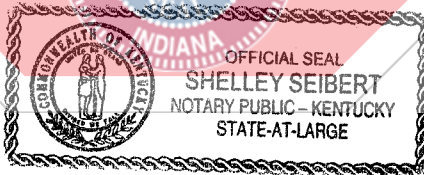
By: 
Charyce Harper, Assistant Secretary

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **SEPTEMBER 20, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KELLI ROACH - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



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CK#
0002853980
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