

STATE OF INDIANA
FILED FOR RECORD

2012 068182

2012 SEP 28 AM 8:40

MICHAEL R. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0371053083

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by TIMOTHY R SOPKO AND JENNIFER G SOPKO to BANGGROUP MORTGAGE CORPORATION, dated on 04/08/2010, and recorded in Book , Page , and/or Instrument # 2010022895 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/12/2012 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: _____
DERRICK WHITE
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/12/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONJA BURKETT
Notary Public - State of FLORIDA
Commission expires: 08/01/2016

Tonja Burkett
Notary Public State of Florida
My Commission # EE 221272
Expires August 1, 2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17544432 -@ CJ4150685X0926 [C] FORM1\RCNIN1



17544432



AMOUNT \$ 1202
CASH _____ CHARGE _____
CHECK # 3092984
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____

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