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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

J

2012 068133

2012 SEP 28 AM 8:36

RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0026755173



ASSIGNMENT OF MORTGAGE

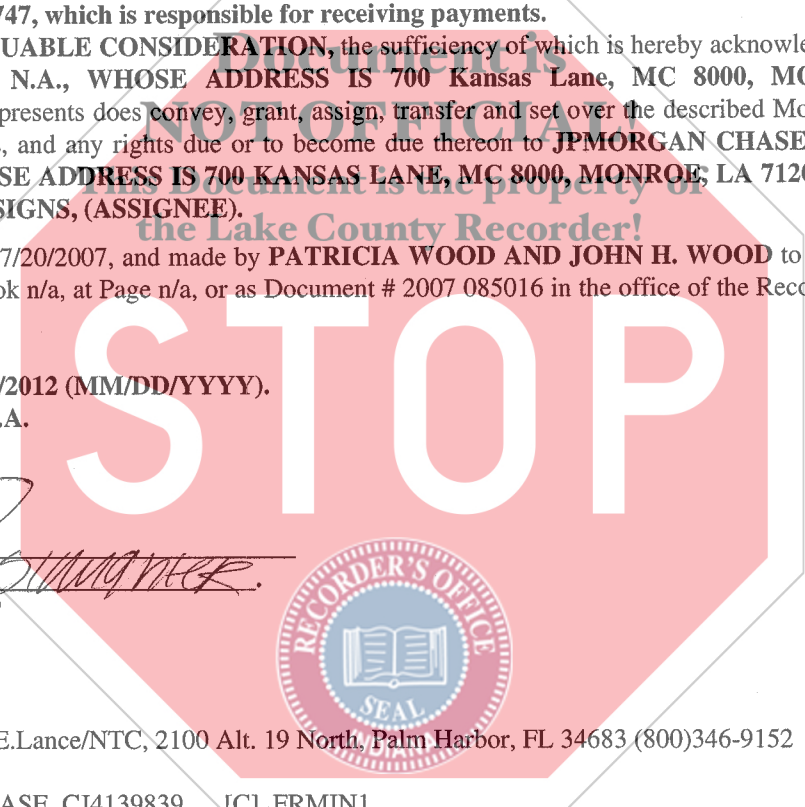
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/20/2007, and made by PATRICIA WOOD AND JOHN H. WOOD to CHASE BANK USA, N.A. and recorded in Book n/a, at Page n/a, or as Document # 2007 085016 in the office of the Recorder of LAKE County, Indiana.

Dated 09/06 /2012 (MM/DD/YYYY).
CHASE BANK USA, N.A.

By: [Signature]
VICE PRESIDENT



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 6903339
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

E

Loan #: 0026755173



STATE OF LOUISIANA PARISH OF OUACHITA

On 09/06/2012 (MM/DD/YYYY), before me appeared Karanna Stanger, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Karen B. McAdams
KAREN B. McADAMS

Notary Public - State of LOUISIANA
Commission expires: Upon My Death



**NO DOCUMENT IS
NOT OFFICIAL!**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Document is the property of
the Lake County Recorder!**

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STOP

