

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 068124

2012 SEP 28 AM 8:35

MICHELLE H. FAJMAN  
RECORDER

When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0502889670

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **ROBERT DOSS JR. AND TONIA J DOSS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, dated on 05/26/2010, and recorded in Book , Page , and/or Instrument # 2010 032933 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

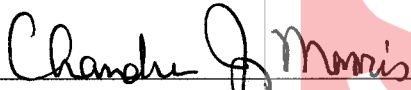
Dated on 09/ 13 /2012 (MM/DD/YYYY).


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

By:   
**ASHLEY BRABAND**  
ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 13 /2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as ASST. SECRETARY for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**CHANDRA J. MORRIS**  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015

 **Chandra J. Morris**  
Notary Public State of Florida  
My Commission # EE 78890  
Expires March 28, 2015

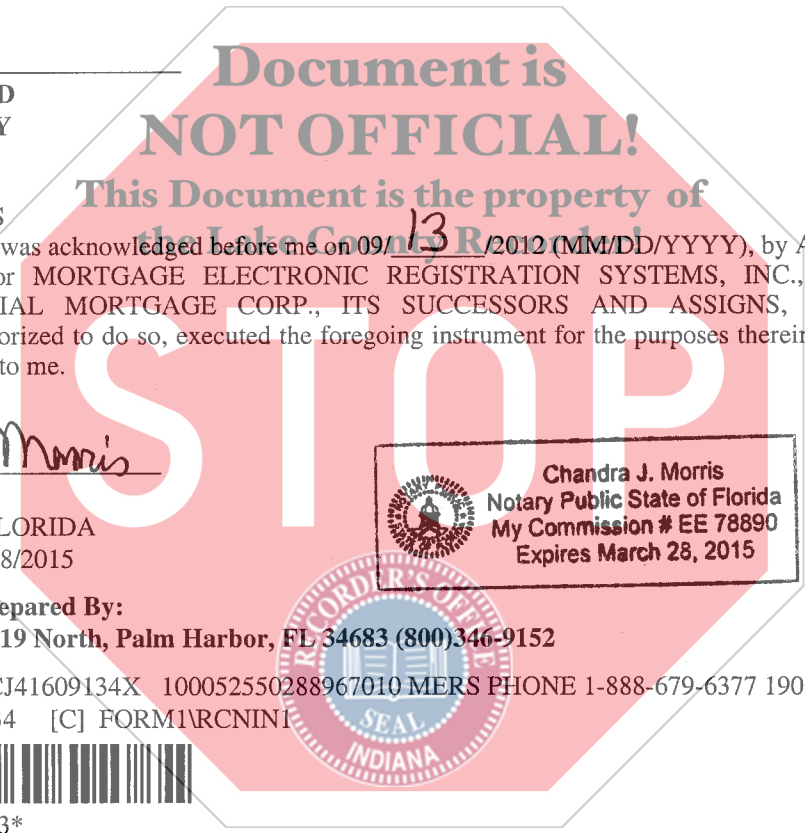
**This Instrument Was Prepared By:**

**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FLGRC 17596003 -@ CJ41609134X 100052550288967010 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNINI



\*17596003\*



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 6838168  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_ EA  
CLERK \_\_\_\_\_

E