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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 068117

2012 SEP 28 AM 8:34

MICHAEL H. FAJMAN
RECORDER

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Assignee L#: 596729643



ASSIGNMENT OF MORTGAGE

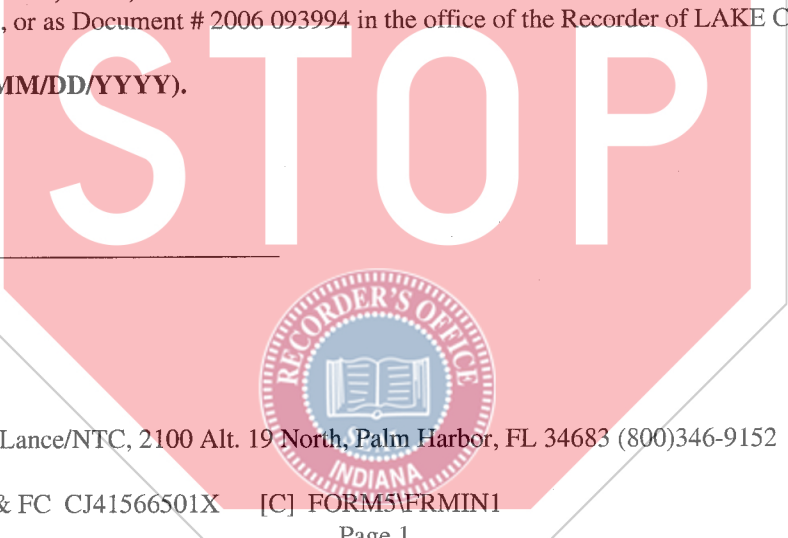
Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/24/2006, and made by TIMOTHY D. BAKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION and recorded in Book , at Page , or as Document # 2006 093994 in the office of the Recorder of LAKE County, Indiana. .

Dated 09/11/2012 (MM/DD/YYYY).
CITIMORTGAGE, INC.

By: 
KIM GOELZ
VICE PRESIDENT



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 17301632 -- BK & FC CJ41566501X [C] FORM5\FRMIN1

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AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 6822618
OVERAGE _____
COPY _____
NON-COM _____
CLERK mn

E

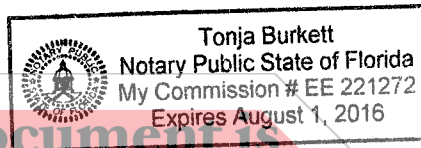
Assignee L#: 596729643



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/11/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONJA BURKETT
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



Document is
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This Document is the property of
the Lake County Recorder!

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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