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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 067925

2012 SEP 27 AM 9:09

MORTGAGE CHAPMAN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind Code Ann § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, owner of record of a certain mortgage from CHARLES JANSMA AND DIANE JANSMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., securing a certain note in the principal sum of \$160,000 00, dated February 9, 2012 and recorded on February 17, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2012 012250, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage

Witness the due execution hereof by the owner and holder of said mortgage on September 21, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA



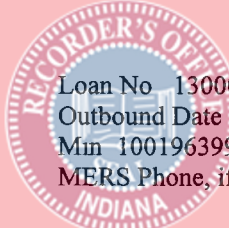
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On September 21, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, Notary Public
LIFETIME COMMISSION



Record and Return to
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747



Loan No 1300096584
Outbound Date 10/02/12
Min 100196399002063236
MERS Phone, if applicable: 1-888-679-6377

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