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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 067772

2012 SEP 26 PM 1:31

MAN
RECORDER

PUBLIC RIGHT-OF-WAY DEDICATION

THIS INDENTURE WITNESSETH, that **Express Oil Holdings, Inc.**, an Indiana Corporation ("GRANTOR") for itself, its successors and assigns, does hereby grant and dedicate, for NO CONSIDERATION, to the **Town of Dyer** ("GRANTEE"), its grantees, successors and assigns a permanent dedication for a public right-of-way in and over the following described real estate ("RIGHT-OF-WAY REAL ESTATE"), in the Town of Dyer, Lake County, Indiana for the purposes of a public way, including the construction of a roadway and sidewalk:

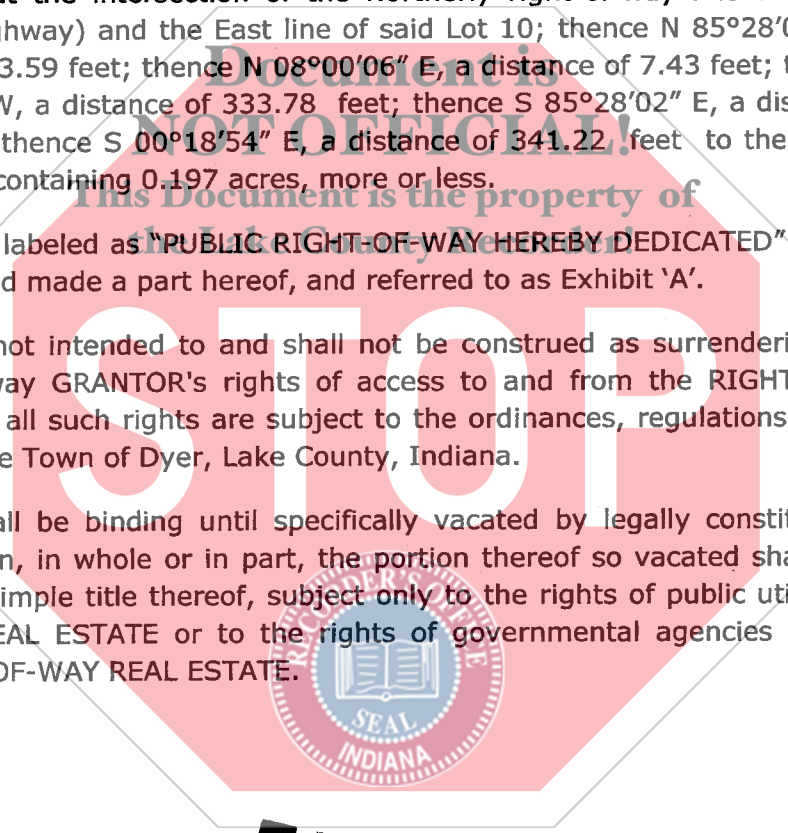
Dedication of Right-of-Way along North Winds Drive:

Description: Part of Lot 10, Lincoln Woods, in the Town of Dyer, as per plat thereof, recorded in Plat Book 27, page 85 in the Office of the Recorder of Lake County, Indiana and being more particularly described as follows: Beginning at the intersection of the Northerly right-of-way line of U.S. 30 (Lincoln Highway) and the East line of said Lot 10; thence N 85°28'02" W, a distance of 3.59 feet; thence N 08°00'06" E, a distance of 7.43 feet; thence N 00°18'54" W, a distance of 333.78 feet; thence S 85°28'02" E, a distance of 2.51 feet; thence S 00°18'54" E, a distance of 341.22 feet to the point of beginning, containing 0.197 acres, more or less.

and as shown and labeled as "PUBLIC RIGHT-OF-WAY HEREBY DEDICATED" on the drawing attached hereto and made a part hereof, and referred to as Exhibit 'A'.

This indenture is not intended to and shall not be construed as surrendering, waiving, or affecting in any way GRANTOR's rights of access to and from the RIGHT-OF-WAY REAL ESTATE, however, all such rights are subject to the ordinances, regulations, standards and specifications of the Town of Dyer, Lake County, Indiana.

This indenture shall be binding until specifically vacated by legally constituted authority. Upon such vacation, in whole or in part, the portion thereof so vacated shall revert to the owner of the fee simple title thereof, subject only to the rights of public utilities within the RIGHT-OF-WAY REAL ESTATE or to the rights of governmental agencies having facilities within the RIGHT-OF-WAY REAL ESTATE.



FILED

SEP 26 2012

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

014474

#15
CS
Cox

GRANTOR covenants that GRANTOR is the owner in fee simple of the RIGHT-OF-WAY REAL ESTATE, is lawfully seized thereof and has good right to grant and convey the foregoing grant of right-of-way.

IN WITNESS WHEREOF, the GRANTOR has hereunto set its hand and seal this _____

day of _____, 2012

Express Oil Holdings, Inc.

Nancy L. Johnson

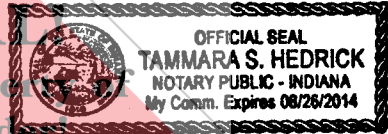
BY: NANCY L. JOHNSON, its VICE PRESIDENT
(PRINTED NAME) (TITLE)

STATE OF Indiana)
) SS:
COUNTY OF Lake)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Nancy L. Johnson who acknowledged the execution of this instrument this

10th day of September, 2012.

Tammara S. Hedrick
Notary Public

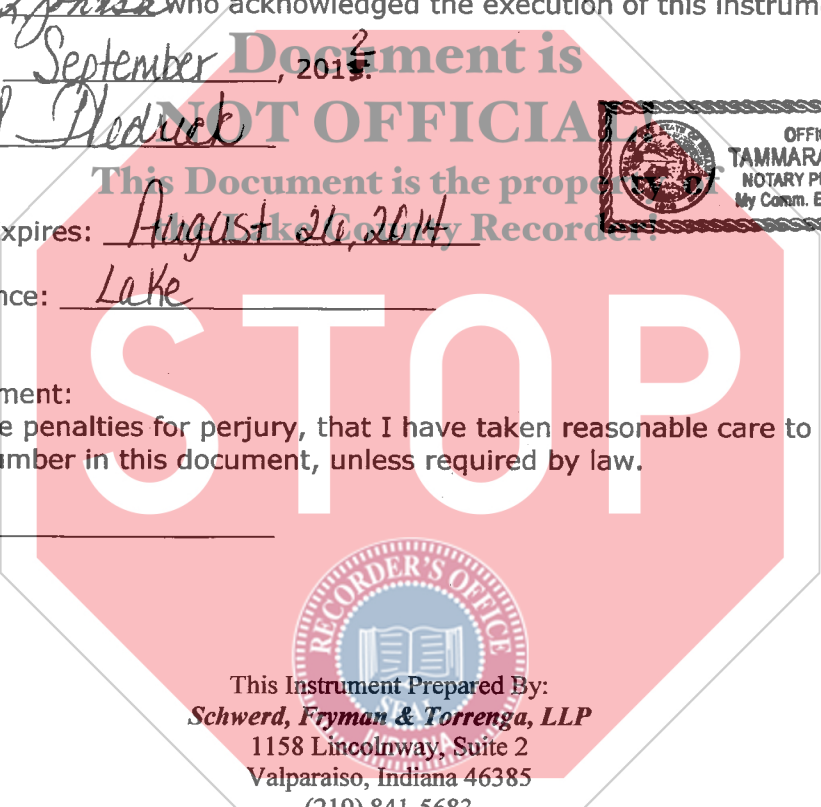


My Commission Expires: August 26, 2014

County of Residence: Lake

Affirmation Statement:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared By:
Schwerd, Fryman & Torrenga, LLP
1158 Lincolnway, Suite 2
Valparaiso, Indiana 46385
(219) 841-5683

Castanza & Kathleen O'Halloran
5-22-18-201-009-600-034
LOT 10
LINCOLN WOODS
(P.B. 27, P. 85)

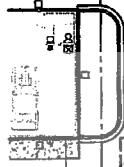
S 85°28'02" E
~2.5'

LOT 2
BRIARWOOD
COMMONS
(P.B. 83, P. 72)

PUBLIC RIGHT-OF-WAY
HEREBY DEDICATED

Lot 10, Lincoln Woods
Plat Book 27, page 85

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!



N 00°18'54" E
~333.78'

S 00°18'54" E
~344.90'



72.87'

43 FT. SETBACK LINE

72.87'

72.87'

72.87'

72.87'

72.87'

72.87'

72.87'

72.87'

72.87'

72.87'

72.87'

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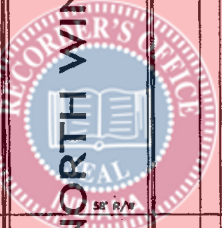
72.87'

72.87'

72.87'

NORTH WINDS DRIVE

LOT 1
BRIARWOOD
COMMONS
(P.B. 93, P. 72)



08°00'06" E
~7.43'

N 85°28'02" W
~4.59'

97.34'

HIGHWAY)

50'

Exhibit 'A'