

2012 067476

2017 SEP 26 AM 8: 55

Prepared By Beth A. Wirtz JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 410530810757

MICHE RECCHUER

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-076870, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase
Bank, N.A., its successors and assigns, executed by Susan Kujawski and Brian Kujawski, being
dated the 377 day of Huyu (f) 20/2 in an amount not to exceed \$100 665 00
recorded in Official Record Volume, Page, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., ,
Lake County, Indiana and upon the premises above described, JPMorgan Chase Bank, N.A.
mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank N A
its successors and assigns, in the same manner and with like effect as though the said later
encumbrance had been executed and recorded prior to the filing for record of the JPMorgan
Chase Bank, N.A., mortgage, but without in any manner releasing or relinguishing the lien of
said earlier encumbrance upon said premises.
said earlier encumbrance upon said premises.  *Concurrently herewith * 2012-067475

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of August, 2012.

JPMorgan Chase Bank, N.A.

By:
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires May 15, 2013

Notary Public Natural

2 Mg

AMOUNT \$ | 8 | CASH \_\_\_\_\_ CHARGE \_\_\_\_ CHECK # 140335285 | COPY \_\_\_ NON-COM \_\_\_ CLERK \_\_\_\_\_ CLERK \_\_\_\_\_ CHARGE \_\_\_\_ CLERK \_\_\_\_\_ CHARGE \_\_\_\_ CHARGE \_\_\_\_ CHARGE \_\_\_ CHARGE \_\_\_ CHARGE \_\_\_ CHARGE \_\_\_\_ CHARGE \_\_\_ CH

Order No.: Loan No.: **14807736** 1199539600

## **Exhibit A**

The following described property:

A part of the Northeast 1/4 of the Southwest 1/4 of Section 8, Township 34 North, Range 8 West of the Second Principal Meridian, commencing at a point 4 chains West of the Southeast corner thereof, running thence North 921/2 feet, being the Southeast corner of land heretofore deeded to Charles J. Daugherty, by Deed recorded in Deed Record 142, Page 455; thence West along the South line of said Daugherty tract to the center of Court Street; thence Southwesterly along the center of Court Street to a point directly West of the place of beginning; thence East to the place of beginning, excepting a strip of land 12 feet wide off from the East end thereof, in the City of Crown Point, Lake County, Indiana.

