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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

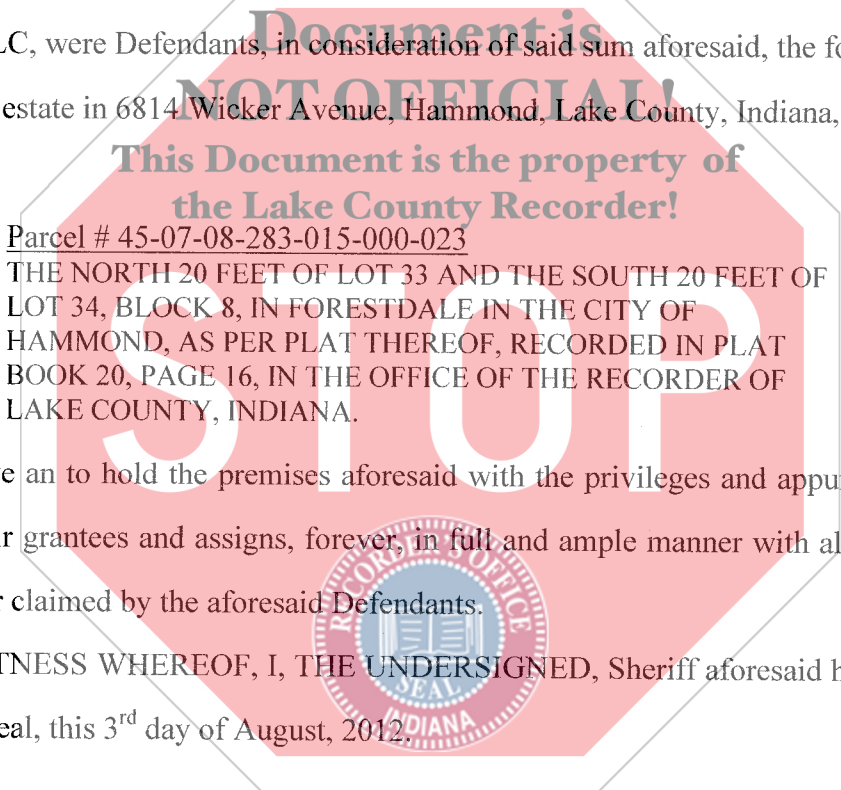
2012 067184

2012 SEP 24 PM 12:47

**SHERIFF'S DEED**

MICHELLE R. FAJMAN  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, in the State of Indiana, conveys to U.S. Bank National Association, of 4801 Frederica Street, Owensboro, Kentucky, 42301 in consideration of the sum of NINETY-TWO THOUSAND FOUR HUNDRED and 00/100 DOLLARS, (\$92,400.00) the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 13<sup>th</sup> day of April, 2012, in Cause No. 45D02-1201-MF-00027, wherein U.S. Bank National Association a/k/a U.S. Bank N.A., was Plaintiff, and Michael C. Schuster, "owner of record", and Portfolio Recovery Associates, LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in 6814 Wicker Avenue, Hammond, Lake County, Indiana, 46323.



Parcel # 45-07-08-283-015-000-023  
THE NORTH 20 FEET OF LOT 33 AND THE SOUTH 20 FEET OF LOT 34, BLOCK 8, IN FORESTDALE IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

To have an to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3<sup>rd</sup> day of August, 2012.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

SEP 21 2012

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

003972

AMOUNT \$ 20<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 078763  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RF

E

“SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD NOT OTHERWISE EXTINGUISHED IN THE PROCEEDINGS KNOWN AS CAUSE # 45D02-1201-MF-00027 IN THE SUPERIOR COURT OF LAKE COUNTY”

SHERIFF OF LAKE COUNTY, INDIANA

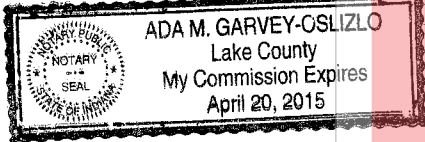
*John Buncich*  
John Buncich, Sheriff

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

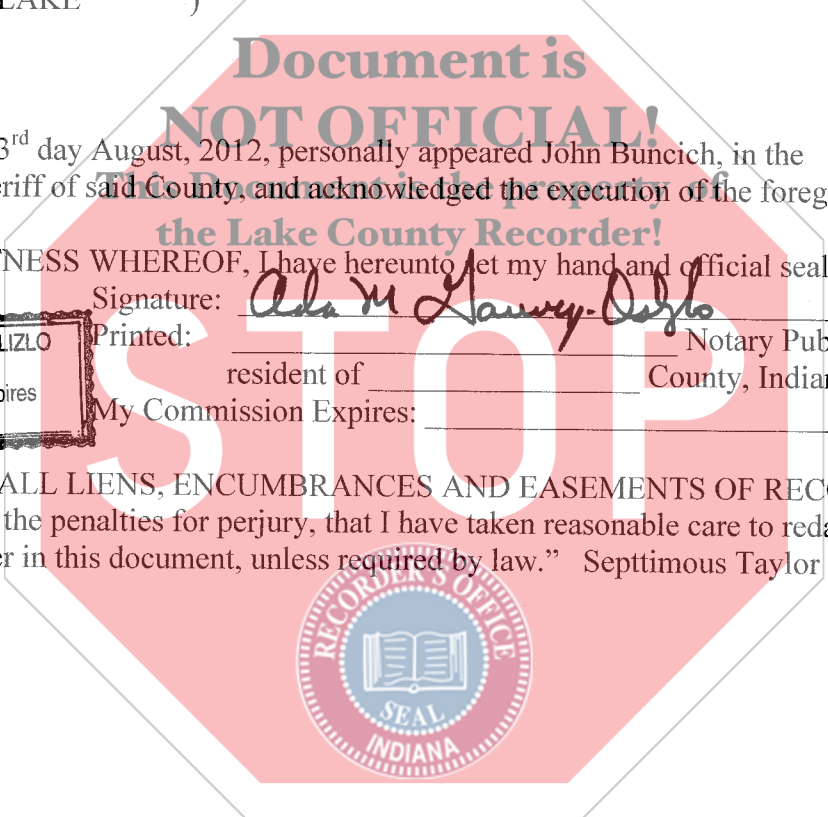
On the 3<sup>rd</sup> day August, 2012, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

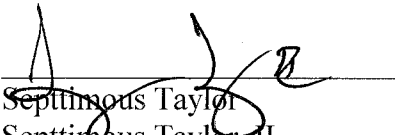
Signature: *Ada M. Garvey-Oslizlo*  
Printed: \_\_\_\_\_ Notary Public,  
resident of \_\_\_\_\_ County, Indiana  
My Commission Expires: \_\_\_\_\_



SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD  
“I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.” Septimus Taylor



PREPARED BY AND MAIL TO:

  
Septimus Taylor  
Septimus Taylor, II  
Craig Brunson  
Attorney-at-Law  
4830 Towne Square Court  
Owensboro, Kentucky 42301  
IN Bar #18326-82  
IN Bar #23999-74  
IN Bar #29845-82

MAIL TAXES TO AND  
GRANTEE'S ADDRESS:  
U.S. BANK NATIONAL ASSOCIATION  
4801 FREDERICA STREET  
OWENSBORO, KY 42301

