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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 067170

2012 SEP 24 PM 12:45

MICHELLE D. FAJMAN
RECORDER

File No: REO1796

SPECIAL WARRANTY DEED

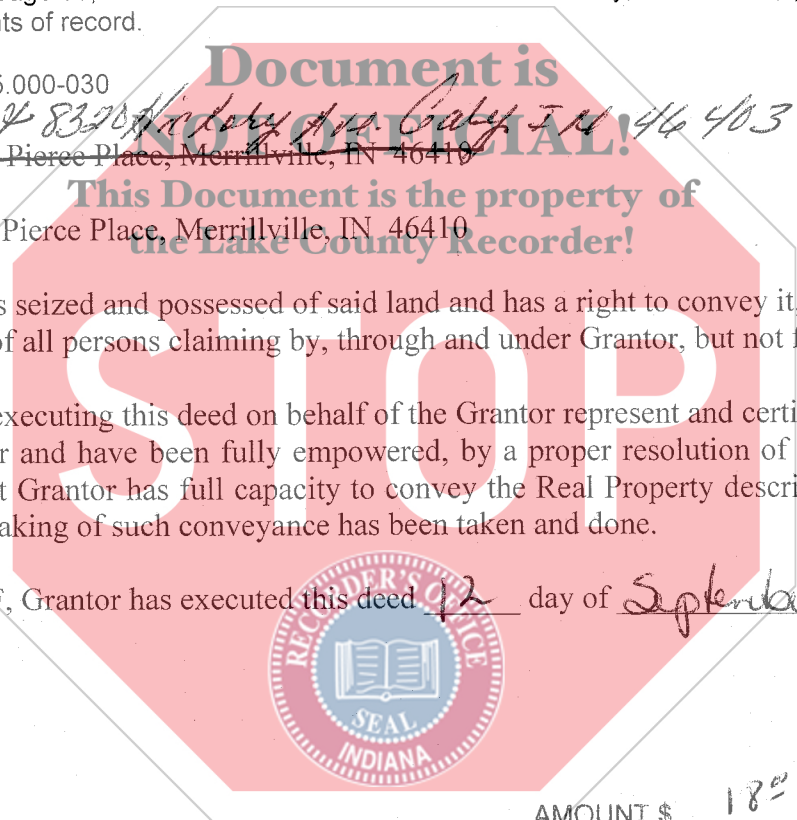
THIS INDENTURE WITNESSETH, that **Federal National Mortgage Association**, organized and existing under the laws of the United States of America, hereinafter "Grantor", whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, hereby Conveys and Specially Warrants to **Lendora Hawkins**, Grantee, hereinafter "Grantee," for the sum of One Hundred Twenty Three Thousand and 00/100 Dollars, \$123,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, the following described Real Property located in Lake County, Indiana:

The North Half of Lot 67 in Mesa Ridge, Unit 2, a subdivision in the Town of Merrillville, Indiana, as per record plat thereof appearing in Plat Book 100, page 69, in the Office of the Recorder of Lake County, Indiana. Subject to all liens, encumbrances and easements of record.

Parcel No. 45-12-21-327-005.000-030

Jax Mailings # 83204 History App. Copy Fee 46 403
Grantee's address is: ~~8224 Pierce Place, Merrillville, IN 46410~~

Property Address is: 8224 Pierce Place, Merrillville, IN 46410



Grantor covenants that it is seized and possessed of said land and has a right to convey it, and warrants title against the lawful claims of all persons claiming by, through and under Grantor, but not further otherwise.

The undersigned persons executing this deed on behalf of the Grantor represent and certify that they are (a) duly elected officers of Grantor and have been fully empowered, by a proper resolution of the Grantor, to execute and deliver this Deed; that Grantor has full capacity to convey the Real Property described herein; and that all necessary action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed 12 day of September, 2012.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 21 2012
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 29543
OVERAGE 2
COPY _____
NON-COM _____
CLERK mn

003969

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