

2012 067092

2012 SEP 24 AM 10:54

RELEASE OF MORTGAGE

MICHAEL F. FAJMAN
RECORDER

THIS CERTIFIES that a mortgage executed by Ellen R. Johnson to Mary L. Lucas whose address is 9638 Buchanan Street, Crown Point, IN 46307 on November 25, 2003 securing \$5,000 and recorded November 25, 2003 as 2003-124670 in the Office of the Lake County Recorder of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF [Enter Mortgagee(s)], Mortgagee(s) aforesaid, has hereunto executed this Release of Mortgage this 7th day of August, 2012.

Ellen R. Johnson

By: Ellen R. Johnson

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

State of Indiana, County of Lake ss:

Before me, a Notary Public in and for said County and State, personally appeared Ellen R. Johnson, who acknowledged the execution of the foregoing Release of Mortgage, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 7th day of August, 2012.

My Commission Expires: _____

Lisha Vera
Signature of Notary Public

Printed Name of Notary Public

Notary Public County and State of Residence

This instrument was prepared by:

Debra A. Guy, Attorney-at-Law, IN
#24473-71 MI #P69602
202 S. Michigan Street, Ste. 300,
South Bend, IN 46601

File No.: 12-26908

Grantee's Address and Return Original Document to:

[Enter Name]
[Enter Address]
[Enter City, State Zip]

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Lisha Vera

NOTE: The individual's name in affirmation statement may be typed, hand written or a signature.

①

12-26908
HOLD FOR MERIDIAN TITLE

#12
MT
CA

