

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2012 066927

2012 SEP 24 AM 9:26

MICHELLE S. FAJMAN  
RECORDER

LOAN NO. 8145-5

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

JOHN B. ZANDSTRA AND JULIE A. ZANDSTRA, HUSBAND AND WIFE

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 20<sup>TH</sup> DAY OF FEBRUARY 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 19<sup>TH</sup> DAY OF MARCH 2008 as Document Number 2008 019562 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

See Attached Exhibit 'A'

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-27-0254-0001, 16-27-0249-0024

Address of premises: 3052 LINCOLN STREET, HIGHLAND IN 46322

WITNESS OUR HANDS AND SEALS THIS 10<sup>TH</sup> DAY OF SEPTEMBER 2012

PROVIDENCE BANK, LLC

BY: Sandra B. Craven  
Sandra Craven, Vice President



BY: Tom Alexander  
Tom Alexander, Asst. Vice President

Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.

MS 2012-286

STATE OF INDIANA

17<sup>th</sup>  
non con  
FN  
AM

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA CRAVEN personally known to me to be the Vice President of PROVIDENCE BANK, LLC and TOM ALEXANDER personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10<sup>TH</sup> DAY OF SEPTEMBER 2012

Jean M. Kucsera  
Jean M. Kucsera, NOTARY PUBLIC

Commission Expires: 10/28/2015



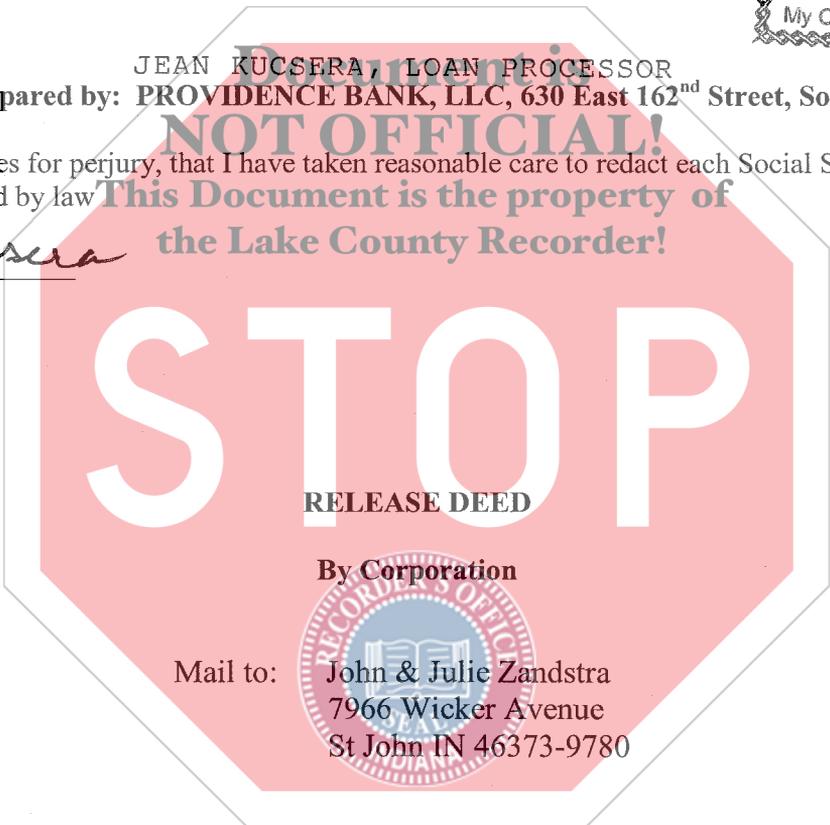
JEAN KUCSERA, LOAN PROCESSOR

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

Jean Kucsera  
Jean Kucsera

**NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**



Mail to: John & Julie Zandstra  
7966 Wicker Avenue  
St John IN 46373-9780

Property Address: 3052 LINCOLN STREET, HIGHLAND, INDIANA 46322

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Parcel 1: Part of Lot 1, in Block 1, in Fifth Street Estates First Addition, to the Town of Highland, as per plat thereof, recorded in Plat Book 31 page 57, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the South line of said Lot 1, 20 feet East of the Southeast corner thereof; thence East along said South line 80 feet; thence North at right angles to said South line 51.94 feet to a point on the Easterly line of said Lot 1; thence Northwesterly along said Easterly line, 105.16 feet to the Northeast corner of said Lot 1; thence West, along the North line of said Lot 1, 15.50 feet; thence South 135.0 feet to the place of beginning.

Parcel 2: Part of Lot 1, in Block 1, in Pettit Park 1st Addition, to the Town of Highland, as per plat thereof, recorded in Plat Book 31 page 26, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northwest corner of said Lot 1; thence East along the North line of said Lot 1, 64.50 feet; thence South at right angles to said North line, 83.06 feet to a point on the Westerly line of said Lot 1; thence Northwesterly along said Westerly line, 105.16 feet to the place of beginning.

