

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2012 066926

2012 SEP 24 AM 9: 26

MICHELLE H. FAJMAN
RECORDER

LOAN NO. 10520-5

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

DANIEL P. BOHNEY

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 24TH DAY OF AUGUST 2010 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 7TH DAY OF SEPTEMBER 2010, as Document Number 2010 051326 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID 40 ACRE WHICH IS 50 5/7 RODS EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 14 RODS; THENCE EAST PARALLEL WITH SAID NORTH LINE 82 FEET; THENCE NORTH 14 RODS TO THE NORTH LINE OF SAID TRACT; THENCE WEST ON SAID NORTH LINE 82 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-19-26-101-016.00-008

Address of premises: 221 W. COMMERCIAL AVENUE, LOWELL IN 46356

WITNESS OUR HANDS AND SEALS THIS 10TH DAY OF SEPTEMBER 2012

PROVIDENCE BANK, LLC

BY: Sandra B. Craven
Sandra Craven, Vice President

BY: Tom Alexander
Tom Alexander, Asst. Vice President

Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.

M2012-286

KS
NOM com
EW
RM

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA CRAVEN personally known to me to be the Vice President of PROVIDENCE BANK, LLC and TOM ALEXANDER personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10TH DAY OF SEPTEMBER 2012

Jean M. Kucsera
Jean M. Kucsera, NOTARY PUBLIC

Commission Expires: 10/28/2015



This instrument was prepared by: JEAN KUCSERA, LOAN PROCESSOR, PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

Jean Kucsera
Jean Kucsera

