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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 066820

2012 SEP 24 AM 8:45

MICHELLE R. FAJMAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 13911128005498541

Property Address:  
**2520 Crowsnest Dr**  
**Hobart, IN 46342-3822**

INOM-AM 19802863 9/12/2012

This space for Recorder's use

MIN #: 1000157-0005383277-6

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **JOSEPH R HURST, AND ERIN M HURST, HUSBAND & WIFE**  
Date of Mortgage: **8/24/2005**  
Original Loan Amount: **\$120,000.00**  
Recorded in **Lake County, IN** on: **8/30/2005**, book **N/A**, page **N/A** and instrument number **2005 073850**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**9-13-12**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

By: *Martha Munoz*

**Martha Munoz Vice-President**

AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3092381  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

E

State of California  
County of Ventura

On **SEP 13 2012** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: **VAZRIK SARAFIANS** (Seal)  
My Commission Expires: **NOV/06/2013**

