

2012 066730

2012 SEP 21 PM 12: 25

MERS MIN#: 100272635112246287 PHONE#: (888) 679-6377

Customer#: 1 Service#: 358122RL1



MICHAEL J. HAJMAN
RECORDER

Loan#: 6850193966

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **SAMMY N BARNES JR AND CHERYL L BARNES HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **216,015.00**


Dated: **SEPTEMBER 09, 2009** Recorded on: **SEPTEMBER 15, 2009** as Instrument No. **2009 062865** in **DRAWER: ---** at **CARD: ---**

Property Address: **13641 HIGHLAND, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 14, 2012**

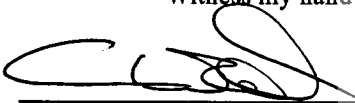
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

State of **KENTUCKY**
County of **DAVISS**

On this date of **SEPTEMBER 14, 2012**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2013**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, PAMELA K DULIN - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

↑

AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK # 0002836941
OVERAGE _____
COPY _____
NON - COM _____
CLERK JD