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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 066619

2012 SEP 21 AM 11:56

MICHAEL J. ZIMAN  
RECORDER

Key No. 45-11-08-452-019.000-036  
Grantees Address for Tax Bills:  
10729 Avenue H  
Chicago, IL 60617

Property Address:  
1540 Burlwood Lane  
Scherville, IN 46375

**WARRANTY DEED**

THE GRANTORS, PAUL E. MATUSHEK III and BEVERLY J. MATUSHEK, his wife, for and in consideration of TEN DOLLARS and 00/100 (\$10.00), in hand paid, CONVEY and WARRANT to PAUL E. MATUSHEK III and BEVERLY J. MATUSHEK, his wife, of 10729 Avenue H, Chicago, IL 60617, as joint tenants with rights of survivorship, the following described Real Estate situated in the County of Lake in the State of Indiana, to wit:

ALL LOT 19 LAKEWOOD ESTATES, BEING A RESUBDIVISION IN FOUNTAIN PARK SUBDIVISION, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 3 AND AS AMENDED BY CERTIFICATE OF CORRECTION OF AMENDMENT RECORDED MARCH 18, 2003 AS DOCUMENT NO. 2003 028239, EXCEPT THE NORTH 49.00 FEET, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 45-11-08-452-019.000-036

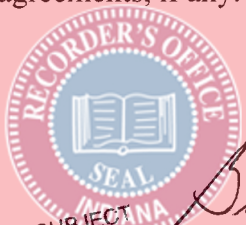
The commonly known address is: 1540 Burlwood Lane, Scherville, IN 46375

Subject to covenants, conditions, and restrictions of record (except as to race); (a) general real estate taxes for 2011 and subsequent years; (b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; (c) zoning laws and ordinances which conform to the present usage of the premises; (d) public and utility easements which serve the premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any.

DATED this 13th day of July, 2012.

*Paul E. Matushek III*

PAUL E. MATUSHEK III



*Beverly J. Matushek*

BEVERLY J. MATUSHEK

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

26261 SEP 20 2012

PEGGY HOLINGA RAYMOND  
LAKE COUNTY RECORDER

AMOUNT \$ 18  
CASH      CHARGE       
CHECK# 20650  
OVERAGE       
COPY       
NON-CONF       
DEPUTY      *AW*

