

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 066573

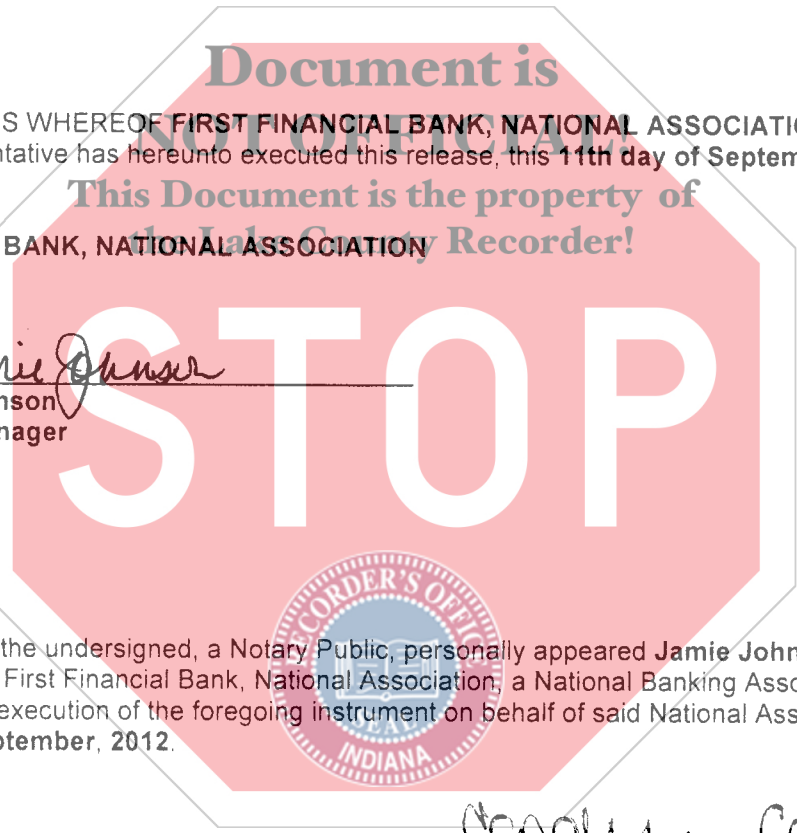
2012 SEP 21 AM 9:42

MICHAEL J. HUMAN  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Loan # **1300050665** Paid Date **8-31-12**

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Henry Jonkman to First Financial Bank, National Association:** on **12-9-2011** in the amount of **\$20000.00** and duly recorded in Mortgage Volume **2012000764**, Page **na** of the **Lake County, Indiana** Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.



IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION:** by its duly authorized representative has hereunto executed this release, this **11th day of September, 2012.**

**This Document is the property of Lake County Recorder!**

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**  
:  
BY: Jamie Johnson  
**Jamie Johnson**  
**Officer/manager**

State of **OHIO**  
County of **BUTLER**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **officer/manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **11th day of September, 2012.**

Candice Cartwright  
Notary Public

My Commission Expires:

**February 16, 2016**

**Candice Cartwright**

My County of Residence is:

**Butler**



**CANDICE CARTWRIGHT**  
Notary Public, State of Ohio  
My Commission Expires  
February 16, 2016

This document prepared by and when received return to: **First Financial Bank, National Association, Candice Cartwright 225 Pictoria Drive Suite 700 Cincinnati, OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Candice Cartwright.**

Candice Cartwright

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 60347601  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 00