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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 066542

2012 SEP 21 AM 9:38

MICHAEL J. LEWIS
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

Austin - 051543F01

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$35,695.46, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on June 14, 2012, in Cause No.45C01-1010-MF-00565, wherein **JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC was Plaintiff, and Earkle J. Austin, Sharon Lipsey and State of Indiana, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

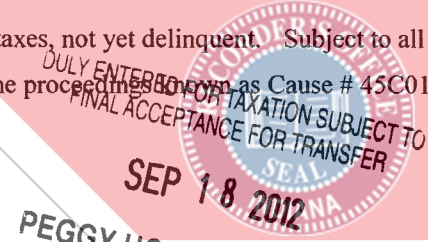
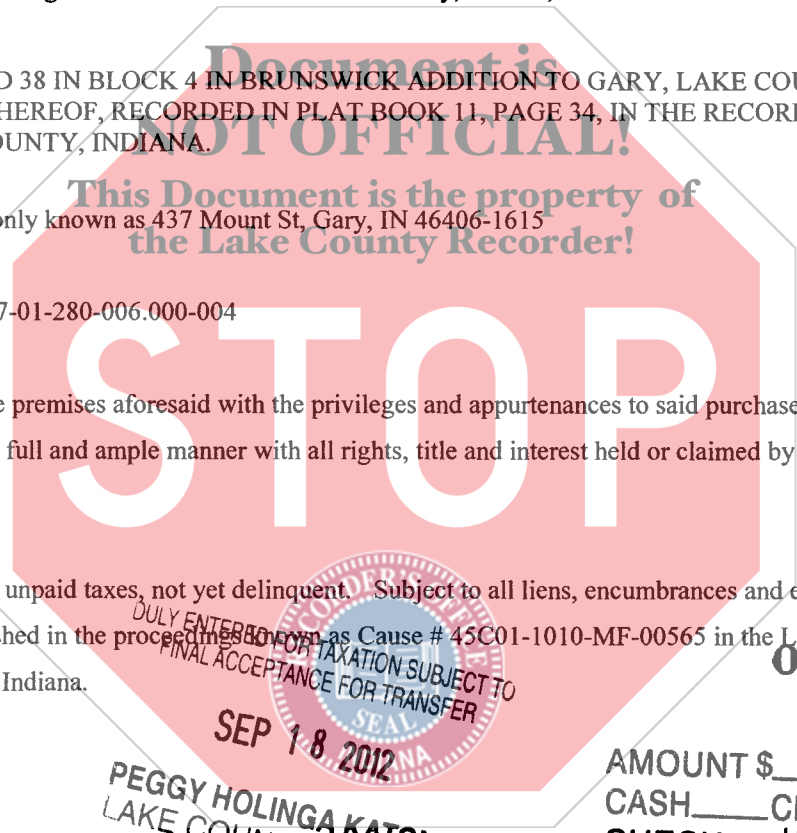
LOTS 37 AND 38 IN BLOCK 4 IN BRUNSWICK ADDITION TO GARY, LAKE COUNTY, INDIANA, PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 34, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

More commonly known as 437 Mount St, Gary, IN 46406-1615

Parcel# 45-07-01-280-006.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings as Cause # 45C01-1010-MF-00565 in the Lake Circuit Court of the County of Lake, Indiana.



SEP 18 2012
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

014413

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK# 1052537
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY OW

6

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 7, 2012.

STATE OF INDIANA)
COUNTY OF LAKE)

)
)SS:
)

SHERIFF OF LAKE COUNTY INDIANA

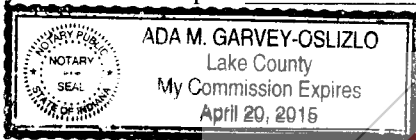
John Buncich
JOHN BUNCICH

On the 7 day of Sept, 2012, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Ada M. Garvey-Oslizlo
NOTARY PUBLIC

Document is
NOT OFFICIAL!

Printed Name _____

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

This Document is the property of
the Lake County Recorder!

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
051543F01

BY: CRAIG E. BEOUGHER

