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1. LAST NAME - FIRST NAME - MIDDLE NAME: SPEARSON, GEORGE
 2. SERVICE NUMBER: A191447
 3. GRADE - RATE - RANK AND DATE OF APPOINTMENT: APO(1) Apr 51
 4. COMPONENT AND BRANCH OR CLASS: Reg AF
 5. QUALIFICATIONS: SPECIALTY NUMBER OR SYMBOL: 73230
 6. EFFECTIVE DATE OF SEPARATION: DAY: 1, MONTH: Dec, YEAR: 51
 7. TYPE OF SEPARATION: Release
 8. REASON AND AUTHORITY FOR SEPARATION: AFR 39-13 & 3rd Ind Hq OAFB, Ill At 2 Nov 51.
 9. PLACE OF SEPARATION: Chanute AFB, Ill.

10. DATE OF BIRTH: DAY: 6, MONTH: Jun, YEAR: 32
 11. PLACE OF BIRTH (City and State): East Chicago, Ill.
 12. DESCRIPTION: SEX: Male, RACE: Cauc, COLOR HAIR: Black, COLOR EYES: Brown, HEIGHT: 5'11", WEIGHT: 155
 13. REGISTERED: YES NO SELECTIVE SERVICE NUMBER: Unk
 14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State): #79, Chicago, Ill.
 15. INDUCTED: DAY: , MONTH: N/A, YEAR:
 16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT: YES NO COMPONENT AND BRANCH OR CLASS: Air Force Reserves
 17. MEANS OF ENTRY OTHER THAN BY INDUCTION: ENLISTED 4 yrs. REENLISTED COMMISSIONED CALLED FROM INACTIVE DUTY
 18. GRADE - RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE: A/B.

19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE: DAY: 23, MONTH: May, YEAR: 52, PLACE (City and State): San Francisco, Calif.
 20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State): 6710 S. Winchester Ave., Chicago, Ill.

STATEMENT OF SERVICE FOR PAY PURPOSES

	A. YEARS	B. MONTHS	C. DAYS	25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY
	DAY	MONTH	YEAR	AMOUNT
21. NET () SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD		N/A		
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD	1	10	22	N/A
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES	0	0	0	
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES	1	10	22	
26. FOREIGN AND/OR SEA SERVICE	0	0	0	

27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED: Natl Def Sv Medal

28. MOST SIGNIFICANT DUTY ASSIGNMENT: (ATRC) Hq Sq, 3345th TT Sq, OAFB, Ill.
 29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known): None

30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED: None

DATES (From-To)	MAJOR COURSES	31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED
N/A	N/A	N/A

GOVERNMENT INSURANCE INFORMATION: (A) Permanent plan premium must continue to be paid when due, or within 31 days thereafter, or insurance will lapse. (B) Term insurance not under waiver same as (A) above. (C) Term insurance under waiver - premium payment must be resumed within 120 days after separation. Forward premiums on NSLI to Veterans Administration District Office having jurisdiction over the area shown in item 47. Forward premiums on USGLI to Veterans Administration, Washington 25, D. C. (See VA Pamphlet 9-3). When paying premiums give full name, address, Service Number, Policy Number(s), Branch of Service, date of separation. Contact nearest VA office for information concerning Government Life Insurance.

32A. KIND & AMT. OF INSURANCE & MTHLY. PREMIUM: None Indemnity
 32B. ACTIVE SERVICE PRIOR TO 26 APRIL 1951: YES NO UNKNOWN
 33. MONTH ALLOTMENT DISCONTINUED: N/A
 34. MONTH NEXT PREMIUM DUE: N/A
 35. TOTAL PAYMENT UPON SEPARATION: \$338.24 Vol #1187
 36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT: \$142.56
 37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER: RALPH H. CARR, Major, USAF, 225-404

38. REMARKS (Continue on reverse): Time lost under Sec 6(a) App 2b MOP 1951. 91 dys ANCL Blood Group: "A". Test Score: AFQT-1-95-I. FSSD: 7 Dec 41. MOP \$200.00 P. 338
 39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN: ALVIN H. KRONBETTER 1st Lt., USAF

40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type): COMPENSATION, PENSION, INSURANCE BENEFITS, ETC. None CLAIM NUMBER: N/A

41. DATES OF LAST CIVILIAN EMPLOYMENT: FROM: 1947 TO: 1951
 42. MAIN CIVILIAN OCCUPATION: Wholesaler
 43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER: G. Spearson (Father), Chicago, Ill.
 44. UNITED STATES CITIZEN: YES NO
 45. MARITAL STATUS: Single
 46. NON-SERVICE EDUCATION (Years successfully completed): GRAM-MAR: 8, HIGH SCHOOL: 2, COL-LEGE: 0, DEGREE(S): None
 MAJOR COURSE OR FIELD: Academic

47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State): 615 East 92nd St., Chicago, Ill.
 48. SIGNATURE OF PERSON BEING SEPARATED: George Spearson

ALL ENTRIES APPLY TO CURRENT PERIOD OF SERVICE (unless otherwise indicated)

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2012 066528

NOV 21 10 10 AM '51

N/C

CA

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

DD214 MILITARY DISCHARGE GEORGE SPEARSON

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the Lake County Recorder!

as recorded as **2012-066528**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **21st** day of **September**, **2012**



Deputy Recorder



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002