

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 066483

2012 SEP 21 AM 9:24

MICHAEL J. SAHIAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0057129231

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **DOUGLAS A MARSHALL** to **WELLS FARGO BANK, N.A.**, dated on 06/30/2005, and recorded in Book , Page , and/or Instrument # 2005 057236 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 09/ 12 /2012 (MM/DD/YYYY).  
**WELLS FARGO BANK, N.A.**

By: \_\_\_\_\_  
**DERRICK WHITE**  
**VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 12 /2012 (MM/DD/YYYY), by **DERRICK WHITE** as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

\_\_\_\_\_  
**TONJA BURKETT**  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2016

 Tonja Burkett  
Notary Public State of Florida  
My Commission # EE 221272  
Expires August 1, 2016

**This Instrument Was Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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