| Western Surety Company Restriction Certificate Restricticate Restriction Certificate Restriction Certi | |
|--|-------------------|
| Western Surety Company hereby continues in force Bond No61166628 | briefly |
| described as MECHANICAL THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE C |) <u>F</u> |
| INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA | |
| in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the terms be | ginning |
| September 29, 2012, and ending September 29, 2013, subject | to all |
| the covenants and conditions of the original bond referred to above. NOTOFFICIALE This continuation is issued upon the express condition that the liability of Western Surety Co under said Bond and this and all continuations thereof shall not be cumulative and shall in no event the total sum above written. Dated this <u>22</u> day of <u>August</u> , 2012. WESTERN_SURETY COMP | exceed |
| THIS "Continuation Certificate" MUST BE FILED WITH THE ABOYER BOND. | esident بر |

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of | Sioux Falls | |
|----------------------|-------------------------------|--------------------------|--------------------------------|---------------------|
| State of | South Dakota | _, its regularly elected | Senior Vice President | |
| as Attorney-in-Fact, | with full power and authority | hereby conferred upon | him to sign, execute, acknowle | dge and deliver for |
| and on its behalf as | Surety and as its act and dee | d, the following bond: | | |

One <u>MECHANICAL THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF</u> INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA

bond with bond number _____61166628

for <u>ADMIRAL MECHANICAL SERVICES, INC.</u>

as Principal in the penalty amount not to exceed: __\$5,000.00_

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile. In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Senior Vice President with the corporate seal affixed this <u>22</u> day of <u>August</u>, <u>2012</u>.

| ATTEST | Nelson, Assistan | , By | VESTERN SUR | COMPANY T. Brujjat, Senior Vice President |
|-------------------|------------------|-----------------|-----------------------|--|
| | | GUUERSON | | Chopon A |
| STATE OF SOUTH DA | | | | EX YA32 X |
| COUNTY OF MINNEH | AHA | SEAL | | ALLON TH DAY CHANT |
| On this22 | day of Aug | ust <u>2012</u> | , before me, a Notary | Public, personally appeared |
| | aul T. Bruflat | and | L. Nelson | ,,,, .+P |

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as <u>Senior Vice President</u> and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



Al Krell

Notary Public

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Form F1975-9-2006