



National Bond Ctr  
 310 E 96th Street  
 Indianapolis, IN 46240  
 888-844-2663 Fax 866-547-4883

**CONTINUATION CERTIFICATE**

To be attached to and form a part of bond number 32S150163 (the "Bond"), cross reference bond number 62510280000, dated the 1st day of November, 2003 issued by AMERICAN STATES INSURANCE COMPANY, as surety (the "Surety"), on behalf of MCS ELECTRIC LLC, as principal

(the "Principal"), in favor of Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana, as obligee (the "Obligee")

The Surety hereby certifies that this Bond is continued in full force and effect until the 1st day of November, 2013, subject to all covenants and conditions of said Bond

2012 066091

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond

IN WITNESS WHEREOF, the Surety has set its hand and seal this 5th day of August, 2012

**Document is NOT OFFICIAL!**  
 This Document is the property of the Lake County Recorder!

AMERICAN STATES INSURANCE COMPANY  
 (Surety)

*Timothy A. Mikolajewski*  
 By \_\_\_\_\_ (Seal)  
 Timothy A Mikolajewski, President - Liberty Mutual Surety

PICKART INS AGENCY INC  
 8750 BROADWAY STE C  
 MERRILLVILLE, IN 46410-5950  
 219-769-3641



MICHAEL FAJAN  
 RECORDER

2012 SEP 19 PM 1:04



AMOUNT \$ 12  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 11783  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM  \_\_\_\_\_  
 CLERK aw/cv

LMIC - 3300