

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 065713

2012 SEP 19 AM 9:30

MICHAEL F. FAJMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0261631527

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by EUGENE G. LUKSICH A/K/A E. GREGORY LUKSICH AND MARY E. LUKSICH to WELLS FARGO BANK, N.A., dated on 05/22/2009, and recorded in Book , Page , and/or Instrument # 2009 037739 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Dated on 09/ 6 /2012 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: [Signature]

DERRICK WHITE  
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 06 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015

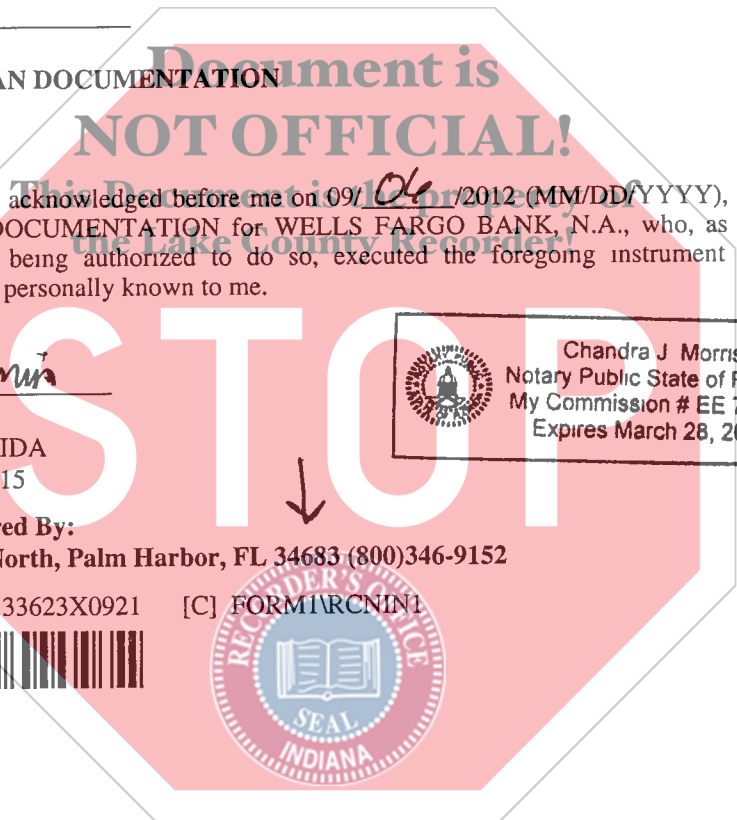
Chandra J Morris  
Notary Public State of Florida  
My Commission # EE 78890  
Expires March 28, 2015

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17514649 -@ CJ4133623X0921 [C] FORM1ARCIN1



\*17514649\*



AMOUNT \$ 12  
CASH      CHARGE       
CHECK# 3077276  
OVERAGE       
COPY       
NON-CONF       
DEPUTY