

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 065709

2012 SEP 19 AM 9:30

MICHAEL AJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1969033072

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by WILFREDO APONTE AND LINDA APONTE to GN MORTGAGE CORPORATION, dated on 09/29/1999, and recorded in Book , Page , and/or Instrument # 98084061 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Re-Record: REC 02/08/2000 INSTR 2000 008921

Dated on 08/31/2012 (MM/DD/YYYY).

FEDERAL HOME LOAN MORTGAGE CORPORATION, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: Vicki Strickland
VICE PRESIDENT

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/31/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N A SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

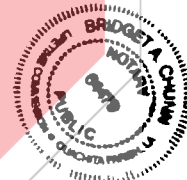
Bridget A. Churn
Notary Public - State of LOUISIANA
Commission expires. LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17248239 @@ PRIME CJ4123073 [C] RCNIN1



17248239



AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK# 6889542
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CW

REF

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