

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 065686

2012 SEP 19 AM 9:27

MICHELLE FAJMAN  
RECORDER

### Satisfaction of Mortgage

MIN 100020000514435548  
MERS Phone 1-888-679-6377

Loan# 0051443554  
Invoice# E2096894  
Package# 77993122  
Document#. 3001507

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A.** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **February 25, 2008** from **SAMUEL MALDONADO** and filed for record **March 17, 2008** as Document Number **2008 018940** for Loan Amount of **\$94500.00** in the Office of the **County Recorder** of **Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **14th** day of **September, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A.**

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

By Debra Steidl  
**Debra Steidl, Assistant Secretary**



1426 9/13/2012 77993122/1

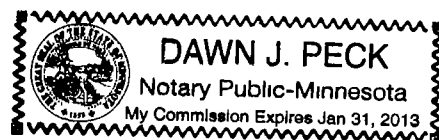
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **September 14, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Debra Steidl the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entry upon behalf of which the person acted, executed the instrument **WITNESS** my hand and official seal

Prepared By **Ramkumar Venkatesan**  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

Dawn J Peck  
**Dawn J Peck, Notary Public**  
My Commission Expires **January 31, 2013**

When Recorded Mail To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0078895057  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 00

6