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2012 065585

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 SEP 19 AM 9: 02

MIC... ...AJMAN
RECORDER

Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
12661 GAIN STREET
HANSEN HILLS, CA 91331

Loan #: **2061703** NRC #: **53286** BIN #:   TO/ESC#:   FHLMC LN#:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **BRIAN A BRUINSMA AND STACY B BRUINSMA, HUSBAND AND WIFE to PROVIDENCE BANK** dated **06/06/2008** and recorded **06/13/2008** Instrument #: **2008043295** in Book on Page (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of **LAKE** County, **IN**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, on September 7, 2012.

PROVIDENCE BANK
Mortgagee

BY _____
ALISSA MOOSBRUGGER, AUTHORIZED OFFICER
for above Mortgagee

Attest

_____
GREGORY SAUNDERS

STATE OF California
COUNTY OF Los Angeles
On September 7, 2012 before me, PATRICIA S. GUYETT , a Notary Public, personally appeared ALISSA MOOSBRUGGER, AUTHORIZED OFFICER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS MY hand and Notarial Seal.

_____
PATRICIA S. GUYETT, Notary Public
My Comm. Expires 05/14/2014

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PATRICIA S. GUYETT
COMM. # 1889364
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires May 14, 2014
VRS1  VRS1
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1-IN-MTG.FM   FE: PG
Prepared by: ALISSA MOOSBRUGGER, 12661 GAIN ST, HANSEN HILLS, CA 91331
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

_____
ALISSA MOOSBRUGGER

AMOUNT $ 12°°
CASH _____ CHARGE
CHECK # _____ 1986
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____ PM

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STOP