

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 065510

2012 SEP 18 PM 2:40

MICHELLE D. FAJMAN
RECORDER

When Recorded Mail To:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 320191



RELEASE OF MORTGAGE

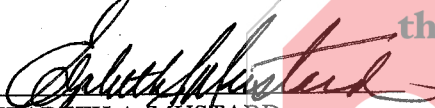
THIS CERTIFIES, that a Mortgage executed by GUILLERMO ORTIZ ARANDA to FIRST BANK OF THE AMERICAS SSB, dated on 03/07/2005, and recorded in Book , Page , and/or Instrument # 2005 019126 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/05/2012 (MM/DD/YYYY).
First Bank f/k/a First Bank of the Americas, SSB

By: 
ASHLEY BRABAND
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/05/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for First Bank f/k/a First Bank of the Americas, SSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

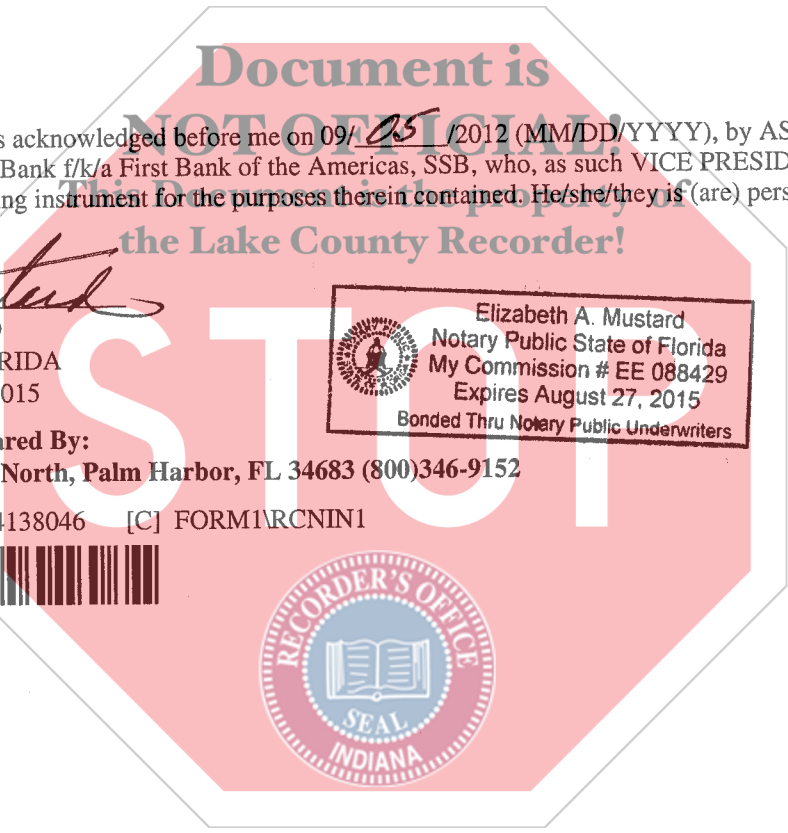
Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FBMRC 17528145 0@ CJ4138046 [C] FORM1RCNIN1



17528145



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 6891887
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY LR
E