

2012 065507

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 SEP 18 PM 2:40

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0501919325

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **DOROTEO M. PEDRAZA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FLAGSTAR BANK, FSB.**, dated on 04/11/2008, and recorded in Book , Page , and/or Instrument # 2008 028823 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/06/2012 (MM/DD/YYYY).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS

By: *Ashley Braband*
ASHLEY BRABAND
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/06/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

 Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FLGRC 17533339 -@ CJ4130967 100052550191932580 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



17533339

AMOUNT \$ 12.00
CASH CHARGE
CHECK# 6654884
OVERAGE
COPY
NON-CONF
DEPUTY UR

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