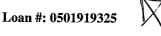
2012 065507

LAKE COUNTY FILED FOR RECORD

2012 SEP 18 PM 2: 40

MICHE FAJMAN RECORDER

When Recorded Mail To: Flagstar Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DOROTEO M. PEDRAZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FLAGSTAR BANK, FSB., dated on 04/11/2008, and recorded in Book, Page, and/or Instrument # 2008 028823 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 09/<u>()</u>/2012 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS

By: ASHLEY BRABAND

Document is ASST. SECRETARY

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on 09/ 06 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

> Chandra J. Morris Notary Public State of Florida

My Commission # EE 78890

Expires March 28, 2015

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FLGRC 17533339 -@ CJ4130967 100052550191932580 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORMI\RCNIN1

AMOUNT \$ CASH_ CHECK#. OVERAGE. COPY. NON-CONF. DEPUTY.