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MICHELLE R. FAJMAN
RECORDER

Release of Mortgage



GMAC MORTGAGE, LLC #:7303662969 "ANDERSON-WASIEL" Lender ID:95109/10036905 Lake, Indiana PIF: 09/06/2012
MERS #: 100282400082083535 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), holder of a certain Mortgage to secure the amount of \$34,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SUSAN ANDERSON-WASIELEWSKI
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 06/29/2005 Recorded: 07/11/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2005 057411, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7742 CATALPA, HAMMOND, IN 46324-3220

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 9-13-12

By: WJ
William Jensen, Assistant Secretary



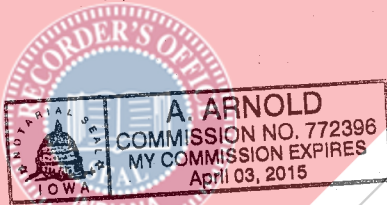
STATE OF Iowa
COUNTY OF Black Hawk

On 9-13-12, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. Arnold
A ARNOLD

Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by:
C. Bouchard, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. C. Bouchard.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 35719391
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY LR
E