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MICHELLE R. FAJMAN  
RECORDER

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

Loan # 240009593 Paid Date 8-28-12

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Clarence R. McCoy and Margo E. McCoy, husband and wife to First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank on 5-26-2004** in the amount of **\$10000.00** and duly recorded in Mortgage Volume **2004047116**, Page **na** of the **Lake County, Indiana** Records records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank** by its duly authorized representative has hereunto executed this release, this **6th** day of **September, 2012**.

**This Document is the property of the Lake County Recorder!**

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**

BY:

*Jamie Johnson*  
\_\_\_\_\_  
Jamie Johnson  
Officer/manager

State of OHIO

County of BUTLER

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson, the officer/manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **6th** day of **September, 2012**.

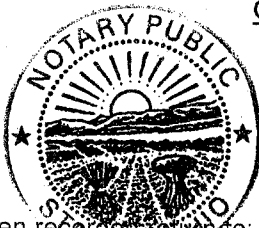
*Candice Cartwright*  
\_\_\_\_\_  
Notary Public

My Commission Expires:

**February 16, 2016**

My County of Residence is:

**Butler**



**Candice Cartwright**

**CANDICE CARTWRIGHT**  
Notary Public, State of Ohio  
My Commission Expires  
February 16, 2016

This document prepared by and when recorded returned to: **First Financial Bank, National Association, Candice Cartwright 225 Pictoria Drive Suite 700 Cincinnati, OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Candice Cartwright.**

*Candice Cartwright*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 60346320  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY LR  
E