

2012 065350

2012 SEP 18 AM 11:47

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0074424805

MICHELLE B. FAJMAN  
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON



### RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: ARLINGTON J FOLEY JR A SINGLE PERSON & ARLINGTON J FOLEY SR & WENDY S FOLEY AS JOINT TENANTS

Property Address: 12130 BURR ST CROWN POINT, IN 46307

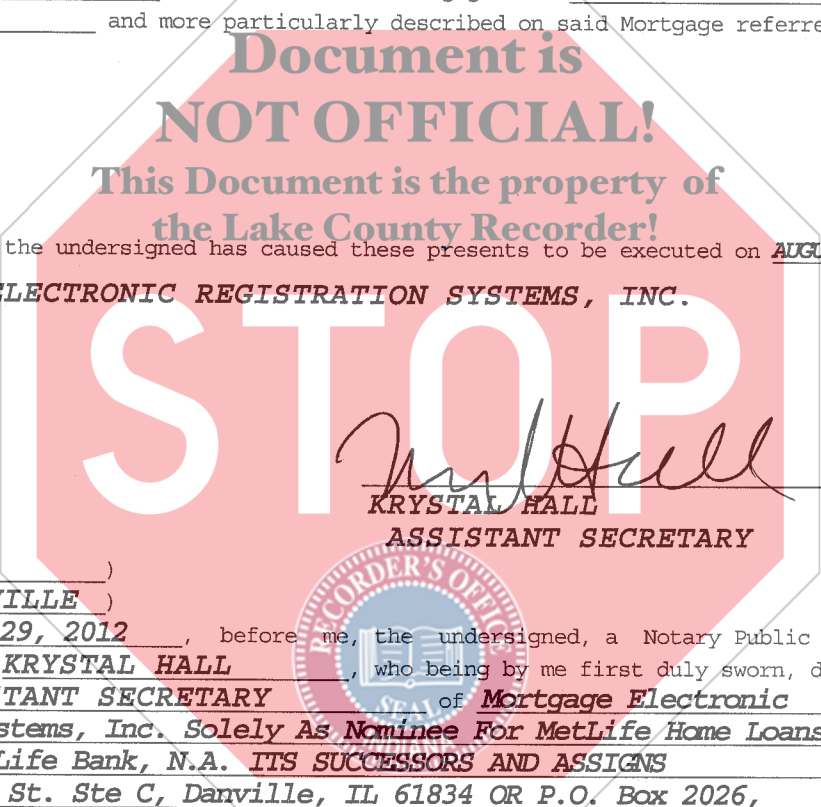
Date of Mortgage MARCH 25, 2011

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2011 020660,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,

INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



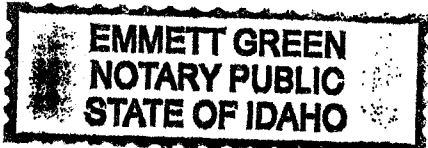
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 29, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Krystal Hall*  
KRYSTAL HALL  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On this AUGUST 29, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=ML8102009RE.164339

MIN 100749500744248058 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 31244  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY TR  
E