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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 065315

2012 SEP 18 AM 9:58

MICHELLE R. FAJMAN  
RECORDER

**MAIL TAX STATEMENTS TO:**  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

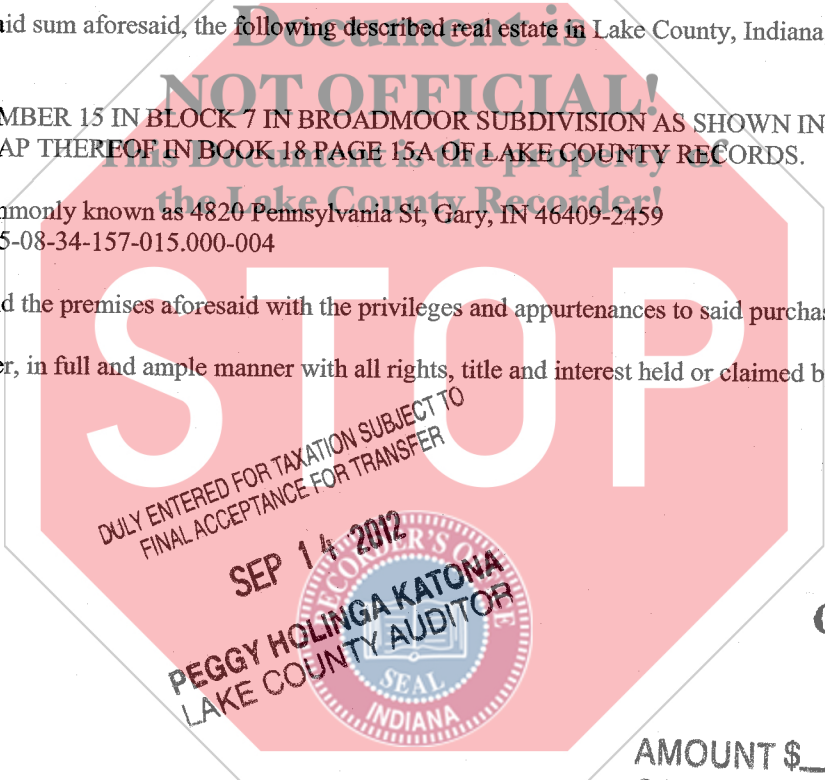
**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$50,969.63, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on May 18, 2012, in Cause No.45D02-1007-MF-00412, wherein JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC was Plaintiff, and John W. Sandridge a/k/a John Sandridge and United States of America, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT NUMBER 15 IN BLOCK 7 IN BROADMOOR SUBDIVISION AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN BOOK 18 PAGE 15A OF LAKE COUNTY RECORDS.

More commonly known as 4820 Pennsylvania St, Gary, IN 46409-2459  
Parcel# 45-08-34-157-015.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



014359

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1053461  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY ao

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Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1007-MF-00412 in the Lake Superior Court 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 7, 2012.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

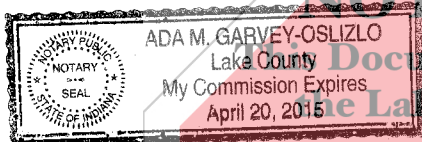
SHERIFF OF LAKE COUNTY INDIANA  
*[Signature]*  
JOHN BUNCICH

On the 7 day of Sept, 2012, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*[Signature]*  
NOTARY PUBLIC

Printed Name \_\_\_\_\_

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

↓  
Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
037958F02



BY: ROSE K. KLEINDL

