

IN00

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 065253

2012 SEP 18 AM 8:52

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD M HISICK AND DEBORAH J HISICK to BANK ONE, N.A., securing a certain note in the principal sum of \$72,250.00, dated December 6, 2001 and recorded on December 26, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2001 105500, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on September 12, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

[Signature]

DEANDREA CHAPMAN
Vice President

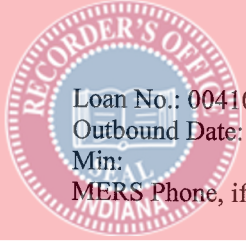
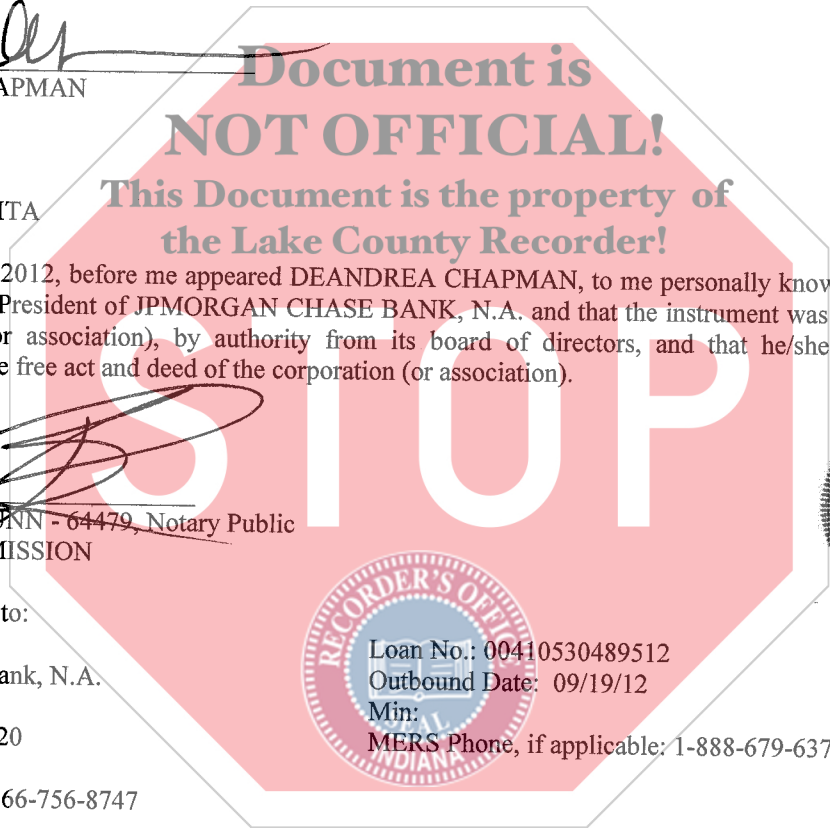
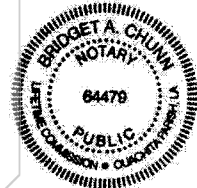
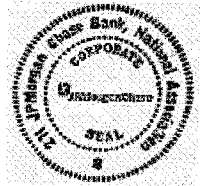
State of Louisiana
Parish of OUACHITA

On September 12, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530489512
Outbound Date: 09/19/12
Min:
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 3010527346
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw

[Handwritten mark]