STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 065231

2012 SEP 18 AM 8:47

MICHELLE R. FAJMAN
RECORDER

PREPARED BY & RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson St., 25th Floor, Jersey City, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to _____ , **(Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JOHN HARBIN, AKA JOHN M. HARBIN, A SINGLE MAN** to HEARTLAND HOME FINANCE, INC.. Said mortgage **Dated: 1/22/2000** is recorded in the **State of IN, County of Lake on 2/11/2000, Document # 2000 009904 AMOUNT: $ 68,000.00** Property Address: 301 TANEY STREET , GARY , IN , 46404

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: January 8, 2009
FRANKLIN CREDIT MANAGEMENT CORPORATION

Orion Financial Group Inc.
HARBIN, JOHN *12047907*
ACQURA/VANWF/OPD

By: _____
M. Mathews, Vice President

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STOP

State of Texas County of Tarrant
On 1/8/2009, before me, the undersigned, M. Mathews, who acknowledged that he/she is Vice President of/for for FRANKLIN CREDIT MANAGEMENT CORPORATION , and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION .

M. CONNER
Notary Public, State of Texas
My Commission Expires
November 30, 2010

_____
Notary public, M. Conner
My commission expires: November 30, 2010

THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A
7 Easton Oval EAE63, Columbus, OH 43219

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

14041186
FCMC/ASMTS/1ST LIEN

IN Lake

AMOUNT $ 12
CASH ____ CHARGE ____
CHECK# 1101444
OVERAGE ____
COPY ____
NON-CONF ____
DEPUTY AO

8 - Character

HARBIN
301 TANEY STREET
GARY, IN 46404

Loan ID: 14041186
Pool: VNT20102
Acct: VANT-VNT20102
Pool Type: PRIV
Alt ID: 12574535