

2012 065146

2012 SEP 18 AM 8:34

MICHELLE N. FAJMAN  
RECORDER

Customer#: 1 Service#: 350614RL1



Loan#: 8400061023

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MICHAEL S SIMKO AND CAROL SIMKO HUSBAND AND WIFE**

Original Mortgagee: **PEOPLES BANK SB**

Original Mortgage Amount: **184,900.00**

Dated: **JANUARY 23, 2009** Recorded on: **JANUARY 30, 2009** as Instrument No. **2009005362** in **DRAWER: ---** at **CARD: ---**

Property Address: **1142 MACARTHUR BLVD, MUNSTER, IN 46321-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 06, 2012**

**U.S. BANK NA**

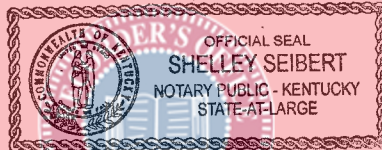
By:   
**Charyce Harper, Officer**

State of **KENTUCKY**  
County of **DAVISS**

On this date of **SEPTEMBER 06, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHERRI M HURM - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0002810697  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E