

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 065144

2012 SEP 18 AM 8:33

MERS MIN#: 100572300000283960 PHONE#: (888) 679-6377

Customer#: 1 Service#: 351049RL1



MICHELLE D. FAJMAN
RECORDER

Loan#: 6800360501

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ROBERT D HAWK JR AND MAURA E HAWK, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **153,600.00**

Dated: **OCTOBER 12, 2010** Recorded on: **OCTOBER 22, 2010** as Instrument No. **2010 061824** in DRAWER: **2010** at **CARD: 061824**

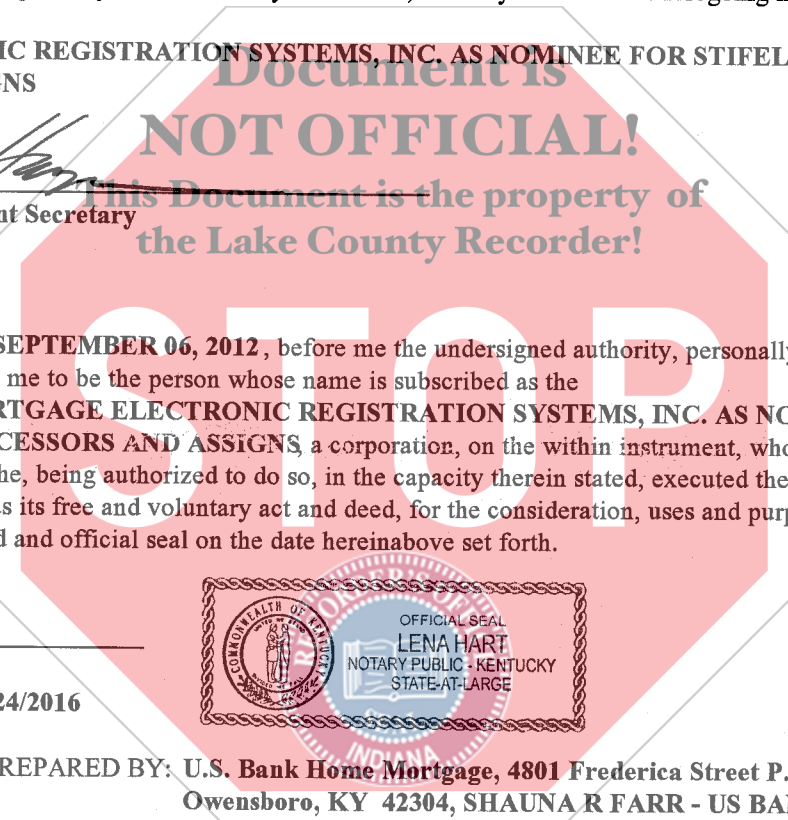
Property Address: **8738 BARING AVE, MUNSTER, IN 46321-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 06, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

By:
Charyce Harper, Assistant Secretary

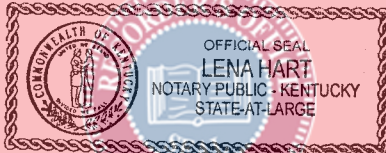


State of KENTUCKY
County of DAVIESS

On this date of **SEPTEMBER 06, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lena Hart**
My Commission Expires: **01/24/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHAUNA R FARR - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 0002810002
OVERAGE _____
COPY _____
NON-COM _____
CLERK an