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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 064465

2012 SEP 14 AM 9:03

MAN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1989223616



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/21/2005, and made by NOHEMI GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY and recorded in Book n/a, at Page n/a, or as Document # 2005 063078 in the office of the Recorder of LAKE County, Indiana. .

Dated 08/24 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Leshonda Anderson
Leshonda Anderson
ASST. SECRETARY



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17414574 -5 CHASE CJ4100827 MIN 100138400000306683 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FRMIN1

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17414574

AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 6799373
OVERAGE _____
COPY _____
NON-COM _____
CLEAK RM

E

Loan #: 1989223616



STATE OF LOUISIANA PARISH OF OUACHITA

On 08 / 24 / 2012 (MM/DD/YYYY), before me appeared LeShonda Anderson, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Angela Ruth Payne
Notary Public

Notary Public - State of LOUISIANA
Commission expires. Upon My Death



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the Lake County Recorder!

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