

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 064445

2012 SEP 14 AM 8:59

Record and Return to
Lien Release
JPMorgan Chase Bank, N A
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747

MICHAEL J. CHAPMAN
RECORDER

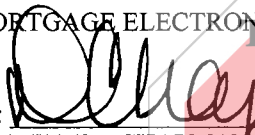
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , 780 Kansas Lane, Suite A , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record

Mortgage dated March 10, 2010, made by GINGER A WALKER to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR QUICKEN LOANS INC, the principal sum of \$143,000 00 and recorded on April 1, 2010 Volume/Book NA Page NA Document 2010 018848 in Mortgage Records of LAKE County, State of Indiana


Witness my hand and seal on September 7, 2012

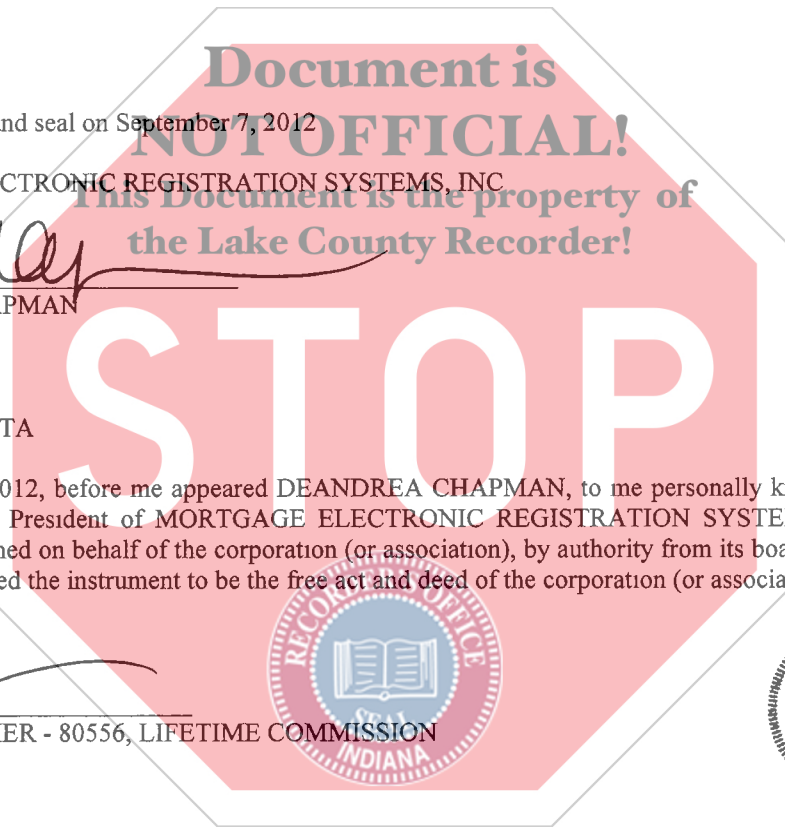
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On September 7, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public



Loan No 1973915111
Outbound Date 09/18/12
Min 100039032233031679
MERS Phone, if applicable 1-888-679-6377

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3080006306
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

