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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 064427

2012 SEP 14 AM 8:59


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL AJMAN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SHAJUDDIN S QUADRI to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$203,100.00, dated July 23, 2009 and recorded on July 29, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 052278, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage

Witness the due execution hereof by the owner and holder of said mortgage on September 11, 2012

JPMORGAN CHASE BANK, N.A.


DEANDREA CHAPMAN
Vice President



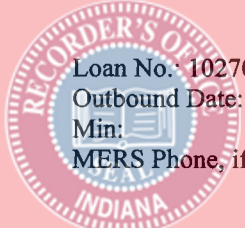
State of Louisiana
Parish of OUACHITA

On September 11, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)


BRIDGET A. SULLIVAN - 64479, Notary Public
LIFETIME COMMISSION



Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1027035111
Outbound Date: 09/19/12
Min:
MERS Phone, if applicable: 1-888-679-6377



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3080006845
OVERAGE _____
COPY _____
NON-COM _____
CLERK jm

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