

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 064424

2012 SEP 14 AM 8:58

Record and Return to  
Lien Release  
JPMorgan Chase Bank, N A  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr 1-866-756-8747

MIC RECORDER CHAPMAN

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record


Mortgage dated March 19, 2009, made by PATRICK FOTIA to the order of JPMORGAN CHASE BANK, N A , the principal sum of \$141,044 00 and recorded on March 25, 2009 Volume/Book NA Page NA Document 2009 018699 in Mortgage Records of LAKE County, State of Indiana

This document was rerecorded

MORTGAGE FROM PATRICK FOTIA TO JPMORGAN CHASE BANK, NA, RECORDED APRIL 29, 2009, VOLUME/BOOK NA PAGE NA DOCUMENT 2009 027672

Witness my hand and seal on September 7, 2012

JPMORGAN CHASE BANK, N A

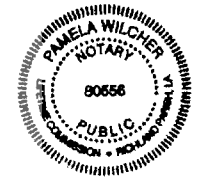
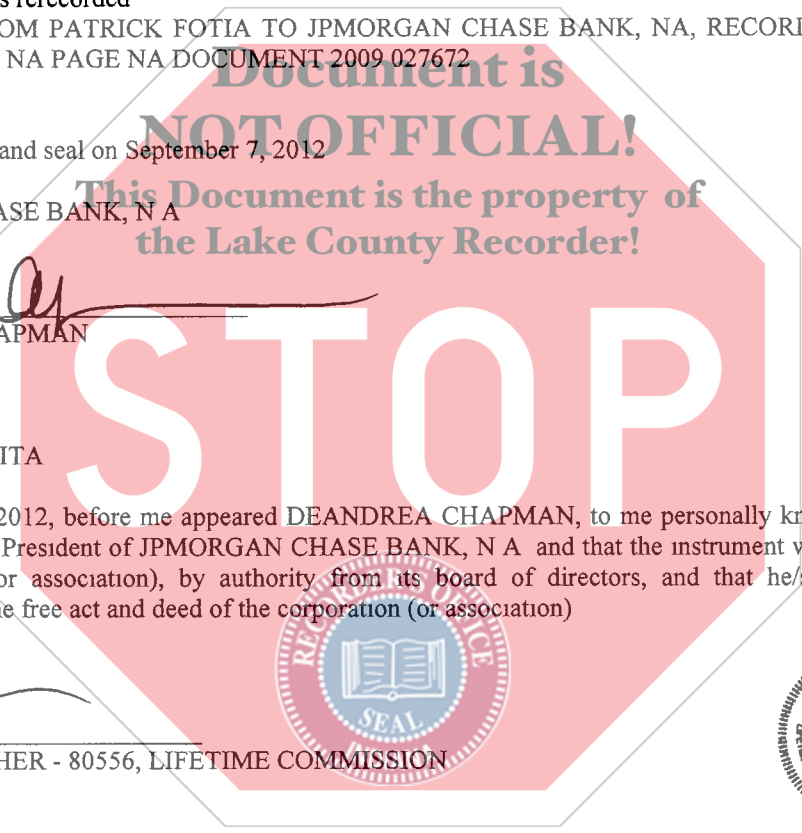
By:   
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish of OUACHITA

On September 7, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public

Loan No 1744204455  
Outbound Date 09/18/12  
Min  
MERS Phone, if applicable 1-888-679-6377



AMOUNT \$ 13<sup>00</sup> *1 Ref*  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3086006298  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

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