

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 064423

2012 SEP 14 AM 8:58

Record and Return to  
Lien Release  
JPMorgan Chase Bank, N A  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr 1-866-756-8747

RECORDER  
CHAPMAN

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N A , 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record

Mortgage dated November 16, 2004, made by MICHAEL R LAMBERT to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$115,000 00 and recorded on November 24, 2004 Volume/Book NA Page NA Document 2004 099530 in Mortgage Records of LAKE County, State of Indiana


Witness my hand and seal on September 7, 2012

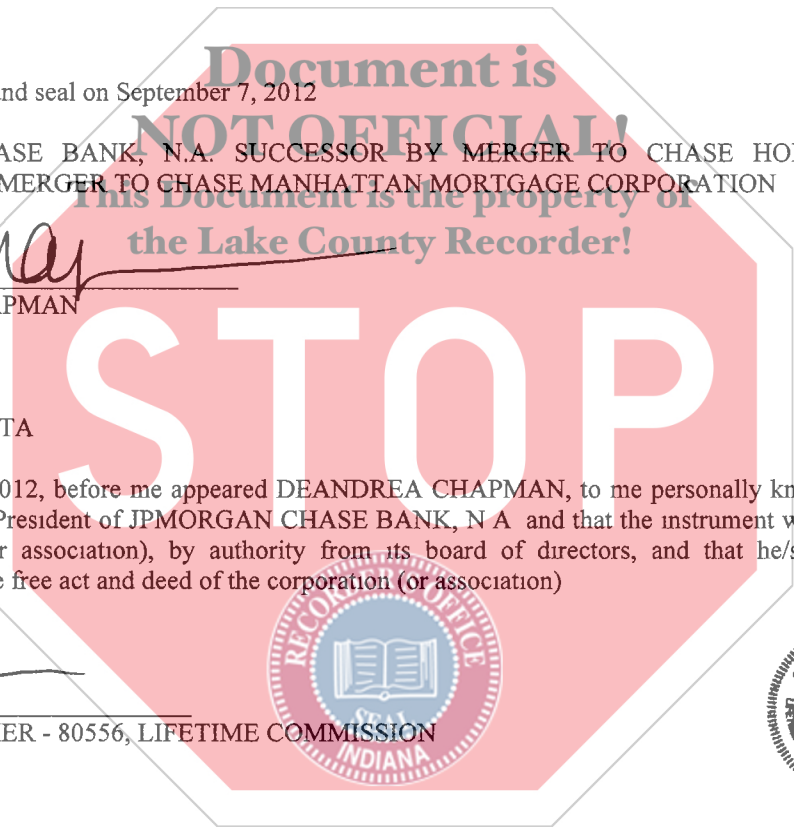
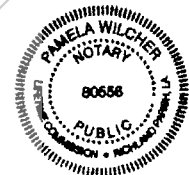
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By.   
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish of OUACHITA

On September 7, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public



Loan No.. 1744013800  
Outbound Date. 09/18/12  
Min  
MERS Phone, if applicable 1-888-679-6377

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3080006297  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK KM

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