

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 064422

2012 SEP 14 AM 8:58

Record and Return to.
Lien Release
JPMorgan Chase Bank, N A
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747

MIL... CHAPMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record
Mortgage dated May 28, 2008, made by SERGIO A MEZA to the order of JPMORGAN CHASE BANK, N A , the principal sum of \$162,450 00 and recorded on June 12, 2008 Volume/Book NA Page NA Document 2008 042936 in Mortgage Records of LAKE County, State of Indiana

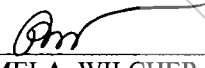
Witness my hand and seal on September 7, 2012

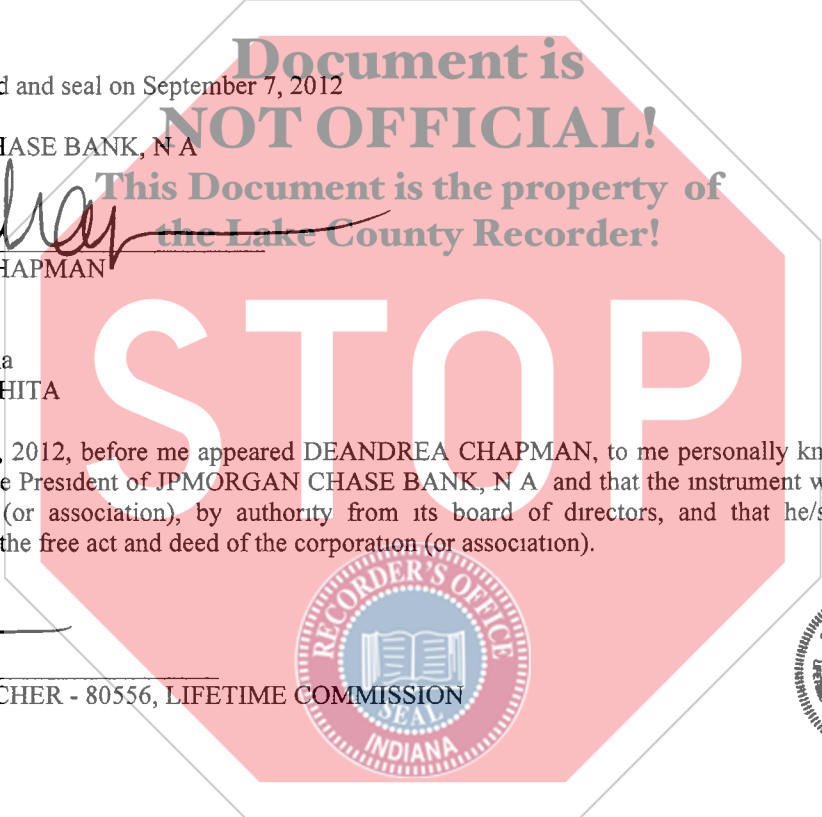
JPMORGAN CHASE BANK, N A

By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On September 7, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public



Loan No 1621560324
Outbound Date. 09/18/12
Min
MERS Phone, if applicable 1-888-679-6377

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2080006296
OVERAGE _____
COPY _____
NON - COM _____
CLERK rn

E