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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 064406

2012 SEP 14 AM 8:52

MICHAEL J. JOHNSON  
RECORDER

State of Indiana

FHA Case No 151-450631

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH Secretary of Housing and Urban Development of Washington, D C , or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **AFFORDABLE HOUSING ASSISTANCE** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10 00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit

Lot 88 in Crestwood Trace, in the City of Hobart, as per plat thereof, recorded May 23, 1972 in Plat Book 42 page 29, as amended by certificate of correction recorded September 25, 1973 as Document No 222192, in the Office of the Recorder of Lake County, Indiana

Parcel Number 45-08-36-154-023 000-018

Property Address 2810 Walnut Lane, Hobart, IN 46342

Tax Mailing Address 1440 Maria Lane, Ste 160, Walnut Creek, CA 94596

Grantee Address 1440 Maria Lane, Ste 160, Walnut Creek, CA 94596

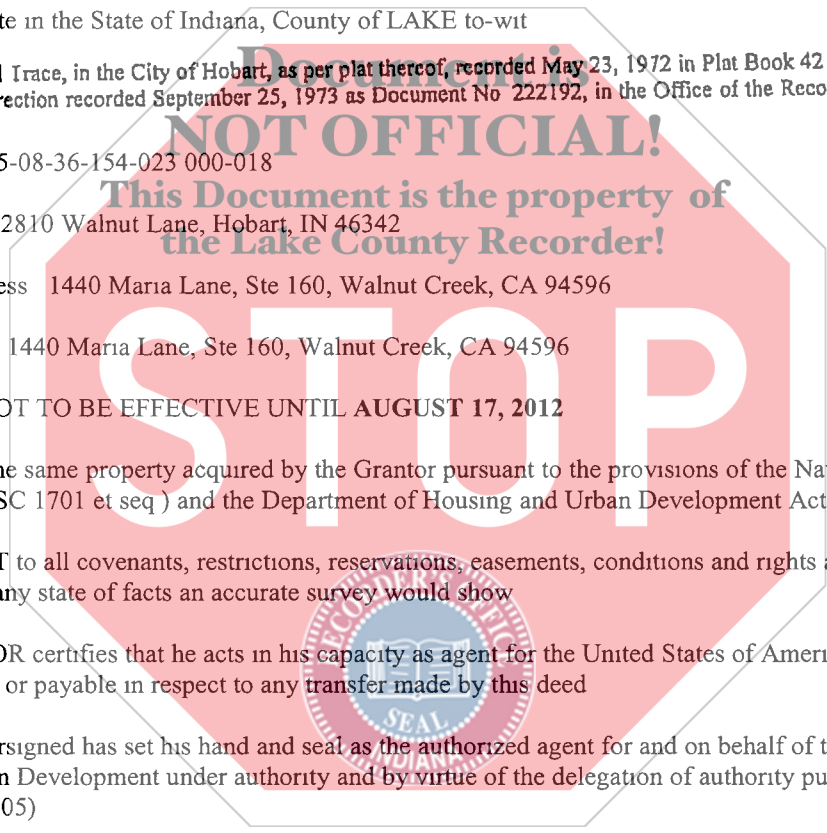
THIS DEED IS NOT TO BE EFFECTIVE UNTIL AUGUST 17, 2012

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq ) and the Department of Housing and Urban Development Act (79 Stat 667)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005)



BUYER(S) ACKNOWLEDGEMENT

*[Signature]* Authorized Agent  
Affordable Housing Assistance

By  
It's *Eric Griffin* Authorized Agent

JULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

25912 SEP 10 2012

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 19  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1578  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY W

Secretary of Housing and Urban Development

By

*[Handwritten Signature]*  
Sign  
*George S. Wade II*  
Print

Title Designated Signatory for  
Ofori and Associates,  
HUD's Asset Management Company

STATE OF GA )  
COUNTY OF Fulton ) SS

**Document is NOT OFFICIAL!**

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wade II Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D C , and the person who executed the foregoing instrument bearing the date of 8/17/12 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 15 day of August, 2012

(OFFICIAL SEAL)

*Katrina W. Perry*  
NOTARY PUBLIC



My Commission Expires 11/8/14  
County of Residence Paulding

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law  
*Jeffrey R Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250*

This instrument was prepared by  
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