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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 064130

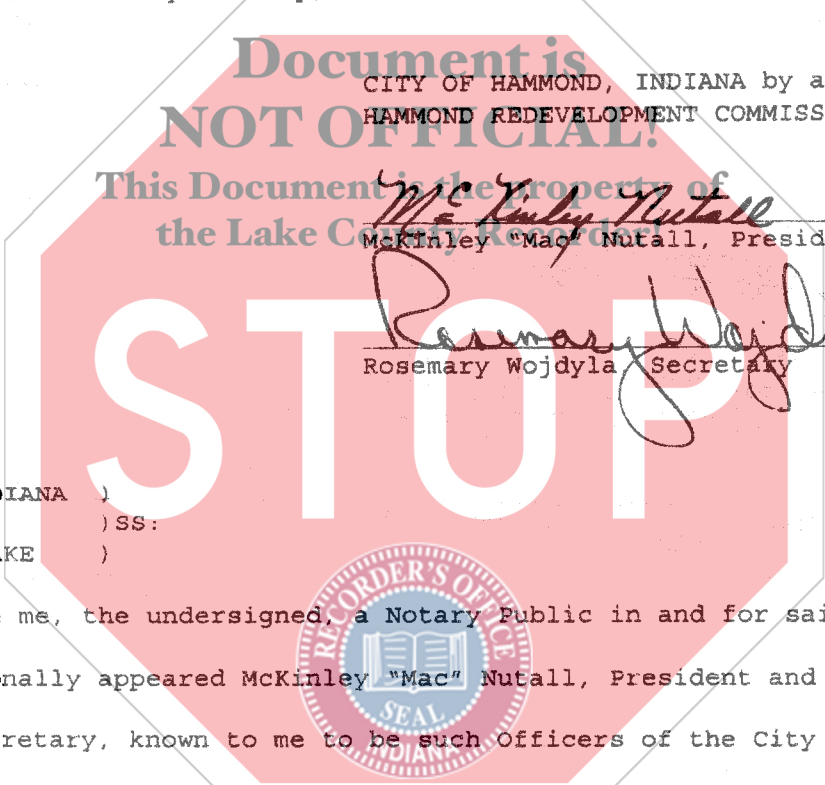
2012 SEP 13 AM 10:15

MICHELLE R. FAJMAN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Elaine Warner, on the 9th day of June, 1981, securing the principal sum of Eleven Thousand Two Hundred Forty and 00/100 dollars, (\$11,240.00) which mortgage was duly recorded as Document Number 633679, recorded in the Office of the Recorder of Lake County, Indiana, on the 23rd day of June, 1981, is hereby Released and Satisfied.

Dated this 3rd day of July, 2007.



CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

McKinley Nutall
McKinley "Mac" Nutall, President

Rosemary Wojdyla
Rosemary Wojdyla, Secretary

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared McKinley "Mac" Nutall, President and Rosemary Wojdyla, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 3rd day of July, 2007.

Robert Lendi
Robert Lendi, Notary Public

My commission expires: 4/3/2013

ROBERT LENDI
Notary Public, State of Indiana

#16
CS
CS

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CITY OF HAMMOND, INDIANA by and through its
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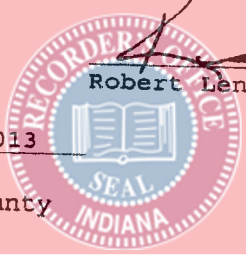
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

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Witness my hand and notarial seal this 3rd day of July, 2007.

Robert Lendi
Robert Lendi, Notary Public

My commission expires: 4/3/2013
Resident of Lake County



ROBERT LENDI
Notary Public, State of Indiana
County of Lake
My Commission Expires Apr 3, 2013

This instrument was prepared by Carol Green, Attorney at Law.



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHELLE R. FAJMAN
Recorder

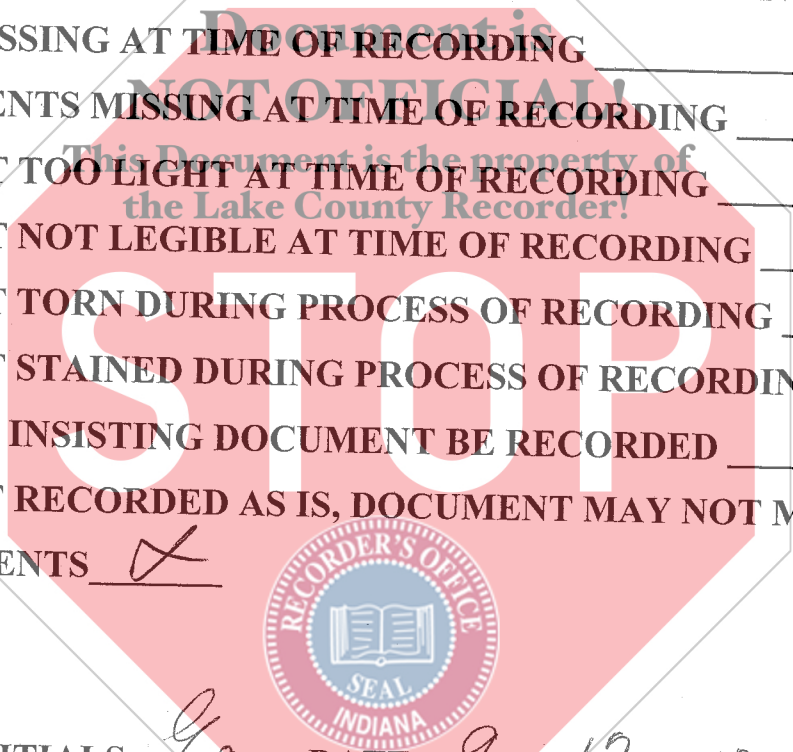


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DISCLAIMER

**This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.**

- 1. STAINED DOCUMENT AT TIME OF RECORDING _____
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- 3. PAGE(S) MISSING AT TIME OF RECORDING _____
- 4. ATTACHMENTS MISSING AT TIME OF RECORDING _____
- 5. DOCUMENT TOO LIGHT AT TIME OF RECORDING _____
- 6. DOCUMENT NOT LEGIBLE AT TIME OF RECORDING _____
- 7. DOCUMENT TORN DURING PROCESS OF RECORDING _____
- 8. DOCUMENT STAINED DURING PROCESS OF RECORDING _____
- 9. CUSTOMER INSISTING DOCUMENT BE RECORDED _____
- 10. DOCUMENT RECORDED AS IS, DOCUMENT MAY NOT MEET STATE REQUIREMENTS X



CUSTOMER INITIALS: Ga DATE: 9/13/12

EMPLOYEE INITIALS: CW DATE: 9/13/12