

2012 064041

2012 SEP 13 AM 9:12

MICHELLE R. PAJMAN
RECORDER

MERS MIN#: 100085804915715040 PHONE#: (888) 679-6377
Customer#: 1 Service#: 348188RL1



Loan#: 9902229610

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID A PURKEY AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 142,500.00

Dated: SEPTEMBER 26, 2007 Recorded on: OCTOBER 04, 2007 as Instrument No. 2007 079465 in DRAWER: --- at CARD: ---

Property Address: 702 N GRANT ST, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on SEPTEMBER 04, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

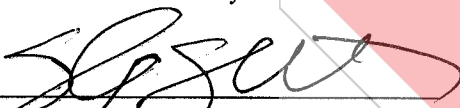
By: 
Laurie Castlen, Assistant Secretary

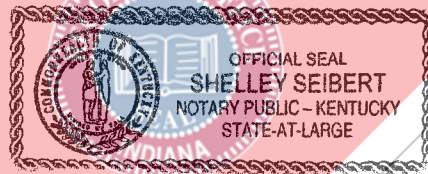


State of KENTUCKY
County of DAVISS

On this date of SEPTEMBER 04, 2012, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Shelley Seibert
My Commission Expires: 02/24/2013



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KELLI ROACH - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

9

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0002802444
OVERAGE _____
COPY _____
NON - COM _____
CLERK CP